APN#: 1022-15-001-038
RPTT: \$0.00 #5

Recording Requested By:
Western Title Company, Inc.

Escrow No.: 015516-LMS

When Recorded Mail To:
Character Parado Arts

SQUOS

Mail Tax Statements to: (deeds only)

272089-TO

DOC # 0715353

12/27/2007 03:21 PM Deputy: DW
OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW INC

Douglas County - NV Werner Christen - Recorder

17.00

Page: 1 Of 4 Fee:

BK-1207 PG-5885 RPTT: #

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature hands Showing Gr

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shantell Barwig, former spouse of the Grantee herein

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gary W. Barwig, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

See Attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/17/2007

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PG- 5886 12/27/2007

Grant, Bargain and Sale Deed - Page 2

Shantell Barwig

STATE OF NEVADA

COUNTY OF Bouglas- Washall

This instrument was acknowledged before me on

Doc. 23, 2007

by Shantell Barwig

Notary Public



KATE KOLODZIEJ

Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-3836-2 · Expires January 18, 2009

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, Block C, as shown on the Map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.



BK- 1207 PG- 5888 12/27/2007