



Assessor's Parcel # 1220-04-115-002  
**AFFIDAVIT COUNTY OF DOUGLAS**  
CONVERSION OF MANUFACTURED/MOBILE HOME FROM  
REAL TO PERSONAL PROPERTY

**PART 1. TO BE COMPLETED BY APPLICANT**

1. Owner Name: RONALD MORTON SWAN
2. Mailing Address: 1352 BISHOP CIR.,  
GARDNERVILLE, NV 89410
3. Description: Manufacturer \_\_\_\_\_ Year 1978  
Model ROYAL EMBASSY Length 56FT Width 24FT.
4. Serial Number 3449
5. Lienholder name and address (if any): \_\_\_\_\_

**FOR RECORDER'S USE ONLY**

AS OWNER(S), (WE) AFFIRM THE SOLE PURPOSE FOR CONVERTING THIS MANUFACTURED/MOBILE HOME FROM REAL TO PERSONAL PROPERTY IS TO EFFECT A TRANSFER OF THE TITLE TO THE MANUFACTURED/MOBILE HOME. I HAVE GIVEN WRITTEN NOTICE TO THE COUNTY ASSESSOR OF THE COUNTY IN WHICH THE REAL PROPERTY IS SITUATED.

Ronald Morton Swan 8/1/07  
OWNER DATE

On Aug 1, 2007, 20\_\_\_\_, before me the undersigned,  
A Notary Public in and for the State of Nevada, County of Douglas,  
personally appeared Ronald Morton Swan and  
\_\_\_\_\_ who acknowledged that  
\_\_\_\_\_ he executed this affidavit.

Marny Bright  
Notary Public

OWNER DATE



**PART 2. AS A PERSON WHO HOLDS A LEGAL INTEREST (LIENHOLDER) IN THE REAL PROPERTY TO WHICH THE MANUFACTURED/MOBILE HOME IS AFFIXED, I CONSENT TO THE REMOVAL OF THIS MANUFACTURED/MOBILE HOME.**

On \_\_\_\_\_, 20\_\_\_\_, before me the undersigned,  
A Notary Public in and for the State of \_\_\_\_\_, County of \_\_\_\_\_,  
personally appeared \_\_\_\_\_ and  
\_\_\_\_\_ who acknowledged that  
\_\_\_\_\_ he executed this affidavit.

Notary Public

SIGNATURE DATE

**PART 3. AS AN AUTHORIZED REPRESENTATIVE OF THE MANUFACTURED HOUSING DIVISION, I ACKNOWLEDGE RECEIPT OF THIS AFFIDAVIT.**

Connie J Peacock 8/7/07  
AUTHORIZED SIGNATURE DATE

**PART 4. AS THE COUNTY ASSESSOR, I AFFIRM THAT ALL THE PROPERTY TAXES HAVE BEEN PAID FOR THE FISCAL YEAR 0708 ON THIS MOBILE HOME AND THE REAL PROPERTY TO WHICH IT IS AFFIXED.**

Andrew J. Agnew 12-26-07  
SIGNATURE - ASSESSOR DATE