2007 04:21 PM OFFICIAL RECORD

Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

of 3 Fee:

PG- 5935 RPTT: BK-1207

16.00 0.00



APN: 1220-03-311-045 ESCROW NO.: _1002927 RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

SYNCON HOMES 990 IRONWOOD DRIVE MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228 Individual or Corporation

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1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME

STREET AND NO.

CITY

STATE

ARBOR GARDENS IV, LLC 990 IRONWOOD DR. MINDEN

89423 NV

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.
4. That on the day of <u>FCerwber</u> , 2007 a work of improvement on the real property herein after described was completed.
5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES
That the real property herein referred to is situated in the unincorporated area, County of <u>DOUGLASS</u> tate of Nevada and is described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.
COMMONLY KNOWN AS: 1372 PIN OAK DRIVE, GARDNERVILLE
COMMONET RIOWIN AS.

MIKE LEMKE, PRESIDENT

SYNCON HOMES, MANAGER

ARBOR GARDENS IV, LLC

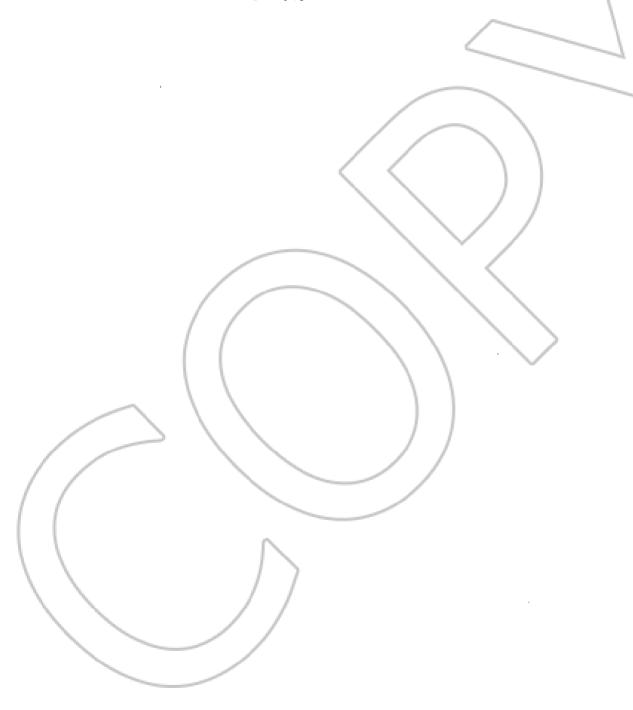
(CONTINUED ON NEXT PAGE) (ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

Exhibit A LEGAL DESCRIPTION

File Number: 1002927

Lot 20 Block C as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005 Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-311-045



VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents	there	f
and the same is true of his/her /their own knowledge:		١

STATE OF NEVADA

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ARBOR GARDENS/IV, LLC

COUNTY OF __DOUGLAS

SYNCON HOMES, MANAGER

This instrument was acknowledged before me on 12 24 07

by MIKE LEMKE, PRESIDENT

Signature:

Notary Public

D. STEPHENS

NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2010

No: 02-75628-5

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