

A.P.N. # 1220-03-311-045

R.P.T.T. \$ 1072.50

ESCROW NO. 1002927DS

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Tom L. Campbell
1372 Pin Oak Drive
Gardnerville, NV 89410

DOC # **0715360**
12/27/2007 04:23 PM Deputy: PK

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1207 PG- 5938 RPTT: 1072.50



(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
ARBOR GARDENS IV, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

THOMAS L. CAMPBELL, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**** SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD ****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 18, 2007**

Arbor Gardens IV, LLC
A Nevada Limited Liability Company

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

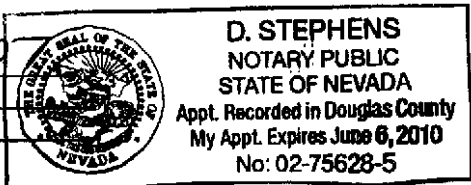
BY:
By: **Syncon Homes, Manager**
Mike Lemke, President

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12/26/07
by, MIKE LEMKE

Signature



Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Exhibit A
LEGAL DESCRIPTION

File Number: 1002927

Lot 20 Block C as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005 Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-311-045

