

VICINITY MAP

**BASIS OF BEARINGS**

SOUTH 61°07'36" WEST BEING THE NORTH LINE OF PROPERTY APN: 1220-04-602-008 AS SHOWN ON RECORD OF SURVEY MAP DOCUMENT NO. 682867, DOUGLAS COUNTY RECORDER'S OFFICE, NEVADA.

**CLERK TREASURER CERTIFICATE**

THE UNDERSIGNED CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION TO THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

A.P.N. 1220-04-602-010 AND 1220-04-602-013 DOUGLAS COUNTY TREASURER

Barbara J. Griffin  
Treasurer  
by Maeyana Walker  
11-21-07 DATE

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED

Dick Goering, D.M. G.  
Community Development Department  
November 20, 2007 DATE

**SURVEYOR'S CERTIFICATE**

I, DAVID OWENS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR G.C. WALLACE, INC., CERTIFY THAT:

THIS PLAT IS AN ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF: COLONIAL BANK, NA.

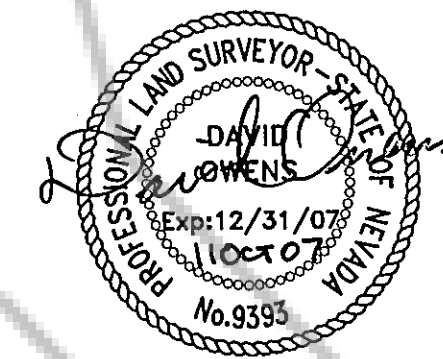
THE LANDS SURVEYED LIE WITHIN THE EAST HALF (E 1/2) OF SECTION 4, & THE WEST HALF (W 1/2) OF SECTION 3 OF TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JUNE 4, 2007.

THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED AND WAS PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR PROFESSIONAL SURVEYORS.

ALL MONUMENTS FOUND OR SET ARE CORRECTLY SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE RETRACEMENT OF THE SURVEY.

THIS RECORD OF SURVEY IS FILED IN COMPLIANCE WITH PROVISIONS OF N.R.S. CHAPTER 625.340.

DAVID OWENS  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE NO. 9393



**OWNER'S CERTIFICATE**

I, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

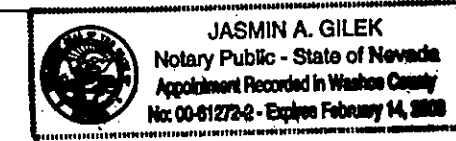
- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON:
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630:
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID:
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Jasmine A. Gilek  
Colonial Bank  
Michelle McKinney  
SVP, REGIONAL PROJECT MANAGER

STATE OF NEVADA  
COUNTY OF WASHOE

ON THIS 16 DAY OF October IN THE YEAR 2007 ME, A NOTARY OF PUBLIC, PERSONALLY APPEARED MICHELLE MCKINNEY, SVP, REGIONAL PROJECT MANAGER, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTE THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL.



MY COMMISSION EXPIRES: February 14, 2008

**REFERENCES:**

- RIGHT-OF-WAY ABANDONMENT DEED PER BOOK 1101, PAGE 2727 AS DOCUMENT NO. 527318
- RIGHT-OF-WAY DEDICATION DEED PER BOOK 701, PAGE 5295 AS DOCUMENT NO. 518885.
- RECORD OF SURVEY PER BOOK 504, PAGE 3046 AS DOCUMENT NO. 612575.
- PARCEL MAP PER BOOK 999, PAGE 2558 AS DOCUMENT NO. 476559.
- RECORD OF SURVEY PER BOOK 1098, PAGE 6234 AS DOCUMENT NO. 452854.
- GRANT, BARGAIN AND SALE DEED PER BOOK 706, PAGE 5285 AS DOCUMENT NO. 679837.
- ORDER OF ABANDONMENT OF ELGES AVENUE PER BOOK 1101, PAGE 2727 AS DOCUMENT NO. 527318.
- STATE OF NEVADA DEPT. OF TRANSPORTATION RIGHT-OF-WAY PLANS DATED MARCH 1992, PROJECT NO. F-395-1(4), E.A. NO. 71617, DOUGLAS COUNTY.
- LOT CONSOLIDATION DOCUMENT NUMBER 0698578, RECORDED APRIL 5, 2007 IN THE DOUGLAS COUNTY RECORDERS OFFICE.
- RECORD OF SURVEY AS DOCUMENT 682867.
- 20.00' RELOCATABLE EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF IRRIGATION AND DRAINAGE DITCH PER DOCUMENT NUMBER 0701661 RECORDED MAY 23, 2007 IN DOUGLAS COUNTY RECORDERS OFFICE, DOUGLAS COUNTY, NEVADA.
- PUBLIC UTILITY EASEMENT PER DOCUMENT NUMBER 0705826, RECORDED JULY 19, 2007.
- DRAINAGE AND IRRIGATION EASEMENT PER DOCUMENT NUMBER 0709178, RECORDED SEPTEMBER 13, 2007.
- 60' INGRESS AND EGRESS EASEMENT GRANTED PER THIS MAP.

ALL WHICH ARE RECORDED IN DOUGLAS COUNTY

**LEGEND**

- ▲ SET 5/8 REBAR WITH PLASTIC CAP STAMPED "9393"
- FOUND 5/8 REBAR WITH ALUMINUM CAP STAMPED "15977"
- 4 3 CALCULATED POINT PER RECORD OF SURVEY DOCUMENT NO. 452854, EAST QUARTER CORNER (E 1/4)
- APN ASSESSORS PARCEL NO.
- SUBJECT PARCEL BOUNDARY LINE
- - - STREET CENTERLINE

**BOUNDARY LINE ADJUSTMENT FOR COLONIAL BANK, NA**

LYING WITHIN THE EAST HALF (E 1/2) OF SECTION 4, & THE WEST HALF (W 1/2) OF SECTION 3 OF TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA

G.C. WALLACE, INC.  
Engineers/Planners/Surveyors  
10509 PROFESSIONAL CIRCLE, #102, RENO, NV 89521

FILE NO. 715367  
FILED FOR RECORD AT THE REQUEST OF G.C. WALLACE INC. ON THIS 27th DAY OF December 2007 AT 29 MINUTES PAST 4 O'CLOCK P.M. OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

COUNTY RECORDER  
BY: Shannon DeRose  
DEPUTY  
FEE: 21.00

