

Recording Requested By:
LLS Financial
AND WHEN RECORDED MAIL TO:
✓ LLS Financial.
3 Huntington Quadrangle, Ste. 303N
Melville, NY 11747

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 40.00
BK-1207 PG- 6004 RPTT: 0.00



FHA Case Number: 331-1274224-952
Loan Number: W307085688

**CORPORATION ASSIGNMENT OF MORTGAGE/
DEED OF TRUST/SECURITY DEED**

For Value received,

LLS FINANCIAL.
(herein "Assignor") whose address is,
3 HUNTINGTON QUADRANGLE, SUITE 303N, MELVILLE, NEW YORK 11747

does hereby grant, sell, assign, transfer and convey, unto
VERTICAL LEND, INC

(Herein "Assignor") a certain DEED OF TRUST dated
09/21/2007 in the amount of \$544,185.00, and executed by
MARIE MICHEO ABBOTT AKA MARY ABBOTT, TRUSTEE OF THE FOOTHILL
TRUST DATED MARCH 3, 2006

To and in favor of
VERTICAL LEND INC.

And recorded on September 26, 2007 as Instrument or Document number: 0710024
County of DOUGLAS State of NV

Property address: 520 FOOTHILL ROAD
GARDNERVILLE, NV 89460

Together with the note or notes therein described or referred to, the money due and to become due
Thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST, IN WITNESS
WHEREOF, the undersigned Assignor has executed this Assignment of DEED OF TRUST on
09/21/2007

LLS FINANCIAL

By: _____
Kenneth L. Peskin-Coo

STATE: NEW YORK
COUNTY: SUFFOLK

On the 15th day of Novemberr in the year 2007 before me, the undersigned, personally appeared Kenneth L.
Peskin, COO of Vertical Lend Inc. personally known to me or proved to me on the basis of satisfactory evidence
to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the
instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument,
and that such individual(s) made such appearance before the undersigned in the County of Suffolk, State of New
York.

WITNESS my hand and official seal

Signature Muriel Johnson
Notary:
My commission Expires on

Muriel Johnson
Notary Public, State of New York
No. 01J05017227
Qualified in Nassau County
Commission Expires August 30, 2009

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070101005WD

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that certain lot, piece or parcel of land situate lying and being in the Southwest quarter of the Northeast quarter (SW 1/4 NE 1/4) of Section 26, Township 12 North, Range 19 East, Mount Diablo Base and Meridian, in Douglas County, Nevada, more particularly described as follows, to wit:

BEGINNING at a point near a fence corner 40 feet Southwest (measured at right angles) from the surveyed centerline of Nevada Federal Aid Secondary Highway Route 554 (Foothill Road), which point is further described as bearing North 38°44'42" West, a distance of 3811.32 feet from the Southeast corner of said Section 26;

thence South 64°15' West, along a fence line a distance of 116.55 feet to a point near a fence corner;
thence North 65°51' West, a distance of 39.07 feet to a point;
thence North 79°20' West, a distance of 69.73 feet to a point;
thence North 24°25' West, a distance of 127.13 feet to a point;
thence North 67°41' East, and along a fence line a distance of 193.61 feet to a point 40 feet Southwest (measured at right angles) from the previously described centerline of Foothill Road;
thence South 26°14'30" West, along the Southwest right of way line of said highway a distance of 186.79 feet to the point of beginning.

APN 1219-26-001-015

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 3, 2006, BOOK 0306, PAGE 1136, AS FILE NO. 0669126, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



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