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DOC # 0715400
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OFFICIAL RECORD

Requested By:
CARR MCCLELLAN INGERSOLL,

THOMPSON & HORN
Douglas County - NV

Werner Christen - Recorder

Page: 1 of 4 Fee: 42.00
BK-1207 PG- 6064 RPTT: 4096.95



Assessor's Parcel Number: 1418-10-401-001

Recording Requested By: CARR, McCLELLAN
Name: Steven D. Anderson, Esq.
Address: P.O. Box 513
City/State/Zip: Burlingame, CA 94011-0513

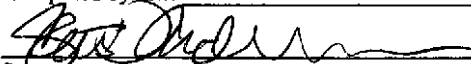
Mail Tax Statements to: Johnson Business Management
Name: c/o Ann L. Johnson, President
Address: 1 Franklin Parkway, Bldg 920, 4th Fl
City/State/Zip: San Mateo, CA 94403

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law. (state specific law)


Signature (Print name under signature)

Attorney
Title

Steven D. Anderson, Esq.

Grant Deed

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Grant, Bargain,
Legal description obtained from: Sale Deed (Document Title), Book: 0799 Page: 4818-4819
Document # 473325 recorded July 28, 1999 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

RECORDING REQUESTED BY:
CARR, McCLELLAN, INGERSOLL,
THOMPSON & HORN
Professional Law Corporation

WHEN RECORDED MAIL TO:
CARR, McCLELLAN
Steven D. Anderson, Esq.
P.O. Box 513
Burlingame, CA 94011-0513

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Johnson Business Management, Inc.
c/o Ann L. Johnson, President
1 Franklin Parkway, Building 920
Fourth Floor
San Mateo, CA 94403

The undersigned Grantor declares:

REAL PROPERTY TRANSFER TAX is \$ 4,096.95
This conveyance is from a liquidating partnership to the partnership's partners in accordance with the partners' respective proportional ownership interests.

APN: 1418-10-401-001

GRANT DEED

GRANTOR: JOHNSON BUSINESS HOLDINGS, L.P., a Delaware limited partnership, dealing with an undivided fifty percent (50%) interest,

hereby GRANTS to: JOHNSON BUSINESS MANAGEMENT, INC., a Delaware corporation, an undivided five one thousandths percent (0.005%) interest;

CHARLES E. JOHNSON, as Investment Trustee of the Subtrust for the Benefit of CHARLES E. JOHNSON under THE 1999 CHARLES B. JOHNSON BUSINESS TRUST under an Agreement of Trust dated June 29, 1999, an undivided sixteen and six hundred sixty-five thousandths percent (16.665%) interest;

GREGORY JOHNSON, as Investment Trustee of the Subtrust for the Benefit of GREGORY JOHNSON under THE 1999 CHARLES B. JOHNSON BUSINESS TRUST under an Agreement of Trust dated June 29, 1999, an undivided sixteen and six hundred sixty-five thousandths percent (16.665%) interest; and

JENNIFER BOLT, as Investment Trustee of the Subtrust for the Benefit of JENNIFER BOLT under THE 1999 CHARLES B. JOHNSON BUSINESS TRUST under an Agreement of Trust dated June 29, 1999, an undivided sixteen and six hundred sixty-five thousandths percent (16.665%) interest,

in the following described real property in the unincorporated area of the County of Douglas, State of Nevada:

SEE ATTACHED FOR COMPLETE LEGAL DESCRIPTION

Dated: As of December 28, 2007

MAIL TAX STATEMENTS AS DIRECTED ABOVE



STATE OF CALIFORNIA }
 } ss.
COUNTY OF SAN MATEO }

JOHNSON BUSINESS MANAGEMENT, INC., a
Delaware corporation, as general partner of JOHNSON
BUSINESS HOLDINGS, L.P., a Delaware limited
partnership

On December 16, 2007, before me, MEG STARR, Notary Public,
personally appeared ANN L. JOHNSON, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

Ann L. Johnson
ANN L. JOHNSON, President

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is ~~true~~ and correct.



WITNESS my hand and official seal.

Signature _____

Meg Ottan

(This area for official notarial seal)



LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1:

All that certain lot, piece or parcel of land situate in South Point, Glenbrook, County of Douglas, State of Nevada, and bounded and described as follows, to-wit:

BEGINNING at the $\frac{1}{4}$ Section corner on the South line of Section 10, Township 14 North, Range 18 East, M.D.B. & M., thence from said point South, 92.80 feet; thence North $68^{\circ}30'$ West 300.85 feet to the TRUE POINT OF BEGINNING; thence from said TRUE POINT OF BEGINNING North $68^{\circ}30'00''$ West along the Northeasterly line of that certain parcel of land deeded by Glenbrook Company, a Delaware corporation, to Otto Barkan and Margit Barkan, his wife, by Deed recorded November 3, 1951, in Book A-1 of Deeds at Page 4, Douglas County Nevada Records, 442.85 feet to a point in the meander line; thence along said meander line North $51^{\circ}47'$ East, 233.63 feet; thence leaving said meander line South $61^{\circ}18'00''$ East, 151.30 feet; thence South $54^{\circ}18'30''$ East, 155.69 feet; thence South $12^{\circ}05'04''$ West, 146.60 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH a right-of-way over that certain road as now located or as it may be located hereafter, extending from the State Highway known as U.S. Route 50 to the hereinabove described property.

PARCEL 2:

BEGINNING at the most Westerly corner of that certain parcel of land as described in Deed recorded in Book 29, under File No. 27376; thence from said POINT OF BEGINNING along said meander line North $51^{\circ}47'$ East, 118.00 feet to a point on the shore line; thence along said shore line South $81^{\circ}45'05''$ West, 31.28 feet; thence South $52^{\circ}43'$ West, 101.00 feet to a point which bears North $68^{\circ}30'$ West, from the POINT OF BEGINNING; thence South $68^{\circ}30'$ East, 20.00 feet to the POINT OF BEGINNING.

Assessor's Parcel No. 1418-10-401-001