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OFFICIAL RECORD

Requested By:

CARR MCCLELLAN INGERSOLL,  
THOMPSON & HORN  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 42.00  
BK-1207 PG- 6068 RPIT: 2049.45



Assessor's Parcel Number: 1418-10-801-001

Recording Requested By: CARR, McCLELLAN

Name: Steven D. Anderson, Esq.

Address: P.O. Box 513

City/State/Zip: Burlingame, CA 94011-0513

Mail Tax Statements to: Johnson Business Management  
Name: c/o Ann L. Johnson, President

Address: 1 Franklin Parkway, Bldg 920, 4th Fl

City/State/Zip: San Mateo, CA 94403

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

  
Signature (Print name under signature)

Attorney  
Title

Steven D. Anderson, Esq.

Grant Deed

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: Grant, Bargain, Sale Deed (Document Title), Book: 0799 Page: 4822-4823

Document # 473327 recorded July 28, 1999 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

RECORDING REQUESTED BY:  
CARR, McCLELLAN, INGERSOLL,  
THOMPSON & HORN  
Professional Law Corporation

WHEN RECORDED MAIL TO:  
CARR, McCLELLAN  
Steven D. Anderson, Esq.  
P.O. Box 513  
Burlingame, CA 94011-0513

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Johnson Business Management, Inc.  
c/o Ann L. Johnson, President  
1 Franklin Parkway, Building 920  
Fourth Floor  
San Mateo, CA 94403

The undersigned Grantor declares:

**REAL PROPERTY TRANSFER TAX is \$ 2,049.45**  
This conveyance is from a liquidating partnership to the partnership's partners in accordance with the partners' respective proportional ownership interests.

APN: 1418-10-801-001

## GRANT DEED

**GRANTOR:** JOHNSON BUSINESS HOLDINGS, L.P., a Delaware limited partnership, dealing with an undivided fifty percent (50%) interest,

hereby **GRANTS** to: JOHNSON BUSINESS MANAGEMENT, INC., a Delaware corporation, an undivided five one thousandths percent (0.005%) interest;

**CHARLES E. JOHNSON**, as Investment Trustee of the Subtrust for the Benefit of **CHARLES E. JOHNSON** under **THE 1999 CHARLES B. JOHNSON BUSINESS TRUST** under an Agreement of Trust dated June 29, 1999, an undivided sixteen and six hundred sixty-five thousandths percent (16.665%) interest;

**GREGORY JOHNSON**, as Investment Trustee of the Subtrust for the Benefit of **GREGORY JOHNSON** under **THE 1999 CHARLES B. JOHNSON BUSINESS TRUST** under an Agreement of Trust dated June 29, 1999, an undivided sixteen and six hundred sixty-five thousandths percent (16.665%) interest; and

**JENNIFER BOLT**, as Investment Trustee of the Subtrust for the Benefit of **JENNIFER BOLT** under **THE 1999 CHARLES B. JOHNSON BUSINESS TRUST** under an Agreement of Trust dated June 29, 1999, an undivided sixteen and six hundred sixty-five thousandths percent (16.665%) interest,

in the following described real property in the unincorporated area of the County of Douglas, State of Nevada:

SEE ATTACHED FOR COMPLETE LEGAL DESCRIPTION

Dated: As of December 28, 200<sup>7</sup>

MAIL TAX STATEMENTS AS DIRECTED ABOVE



STATE OF CALIFORNIA }  
 } ss.  
COUNTY OF SAN MATEO }

JOHNSON BUSINESS MANAGEMENT, INC., a  
Delaware corporation, as general partner of JOHNSON  
BUSINESS HOLDINGS, L.P., a Delaware limited  
partnership

On December 16, 2007, before me, MEG STARR, Notary Public,  
personally appeared ANN L. JOHNSON, who proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

Ann L. Johnson  
ANN L. JOHNSON, President

I certify under PENALTY OF PERJURY under the laws of the State of  
California that the foregoing paragraph is ~~true~~ and correct true MS



WITNESS my hand and official seal.

Signature Meg Starr

(This area for official notarial seal)

**LEGAL DESCRIPTION**

## Description of Area "J", Glenbrook Property

All that real property situate in the County of Douglas, State of Nevada, being a portion of Section 10 and Section 15, Township 14 North, Range 18 East, M.D.B. & M.;

BEGINNING at the North  $\frac{1}{4}$  corner of Section 15, Township 14 North, Range 18 East, M.D.B. & M., thence South  $61^{\circ}44'30''$  East a distance of 750.49 feet to the True Point of Beginning, said point being the Northeast corner of the Fleischman Estate as recorded in Book "U", page 249, Official Records, Douglas County, Nevada; thence proceeding along the Northerly line of said property North  $75^{\circ}17'54''$  West a distance of 680.98 feet to a point; said point being the Southeasterly corner of the Barkan Property as recorded in Book "A-1", page 4, Official Records, Douglas County, Nevada; thence proceeding North a distance of 93.80 feet to the Northeasterly corner of said property; thence along the North line of said property North  $68^{\circ}30'00''$  West a distance of 300.85 feet to a point, said point being the Southeasterly corner of the Austin property, as recorded in Book 29, pages 625 and 628, Official Records, Douglas County, Nevada; thence along the Easterly line of said property North  $12^{\circ}05'04''$  East a distance of 146.60 feet to a point, said point being the Northeasterly corner of said property and the Southerly corner of the Wilson property, as recorded in Book 29, pages 613 and 616. Official Records, Douglas County, Nevada; thence along the Easterly line of said Parcel North  $15^{\circ}05'04''$  East a distance of 120.15 feet to a point; thence North  $47^{\circ}19'00''$  East a distance of 266.46 feet; thence South  $60^{\circ}49'00''$  West a distance of 3.64 feet; thence South  $42^{\circ}41'00''$  East a distance of 143.78 feet; thence South  $87^{\circ}06'00''$  East a distance of 416.56 feet; thence North  $02^{\circ}54'00''$  East a distance of 100.90 feet to a point, said point being common with the Suverkrup property, as recorded in Book "X" of Deeds, page 256, Official Records of Douglas County, Nevada; thence proceeding along the Southeasterly line of said property South  $55^{\circ}20'26''$  East (South  $55^{\circ}18'00''$  East Deed) a distance of 238.77 feet to the Southerly property corner of said property; thence proceeding North  $66^{\circ}35'30''$  East a distance of 156.35 feet; thence proceeding South  $19^{\circ}30'00''$  East a distance of 5.38 feet to the Easterly point of said property; thence proceeding South  $06^{\circ}09'05''$  West a distance of 1,028.23 feet to a point, said point being the Easterly point of the Fleischman property as recorded in Book "U", page 77, Official Records, Douglas County, Nevada, thence proceeding along the North line of said parcel North  $58^{\circ}09'03''$  West a distance of 61.31 feet to a point on the Easterly line of the Fleischman parcel as recorded in Book U", page 249, Official Records of Douglas County, Nevada; thence along said Easterly line North  $02^{\circ}32'00''$  West a distance of 279.07 feet to the True Point of Beginning.

Assessor's Parcel No. 1418-10-801-001

