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DOC # 0715403
12/28/2007 01:09 PM Deputy: GB

OFFICIAL RECORD

Requested By:

CARR MCCLELLAN INGERSOLL,

THOMPSON & HORN

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 4 Fee: 42.00

BK-1207 PG- 6075 RPTT: # 7



Assessor's Parcel Number: 1418-10-801-001

Recording Requested By: CARR, MCCLELLAN

Name: Steven D. Anderson, Esq.

Address: P.O. Box 513

City/State/Zip: Burlingame, CA 94011-0513

Mail Tax Statements to:

Name: Ann L. Johnson, Trustee

Address: 1 Franklin Parkway, Bldg 920, 4th Fl

City/State/Zip: San Mateo, CA 94403

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law. (state specific law)

Steven D. Anderson
Signature (Print name under signature)

Attorney
Title

Steven D. Anderson, Esq.

Grant Deed

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: Grant, Bargain Sale Deed (Document Title), Book: 0799 Page: 4822-4823

Document # 473327 recorded July 28, 1999 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

RECORDING REQUESTED BY:
CARR, McCLELLAN, INGERSOLL,
THOMPSON & HORN
Professional Law Corporation

WHEN RECORDED MAIL TO:
CARR, McCLELLAN
Steven D. Anderson, Esq.
P.O. Box 513
Burlingame, CA 94011-0513

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Ann L. Johnson, Trustee
1 Franklin Parkway, Building 920
Fourth Floor
San Mateo, CA 94403

The undersigned Grantor declares:

REAL PROPERTY TRANSFER TAX is \$ 500.00
This conveyance is from a liquidating corporation to the corporation's
sole stockholder in accordance with the stockholder's proportional
ownership interest.

APN: 1418-10-801-001

GRANT DEED

GRANTOR: JOHNSON BUSINESS MANAGEMENT, INC., a Delaware corporation,
hereby **GRANTS** to: ANN L. JOHNSON, as Trustee of THE ANN L. JOHNSON SEPARATE PROPERTY
TRUST under agreement dated February 4, 2005,
an undivided five one thousandths percent (0.005%) interest in the following described real property in the
unincorporated area of the County of Douglas, State of Nevada:

SEE ATTACHED FOR COMPLETE LEGAL DESCRIPTION

Dated: As of December 28, 2007

MAIL TAX STATEMENTS AS DIRECTED ABOVE

STATE OF CALIFORNIA }
 }ss.
COUNTY OF SAN MATEO }

JOHNSON BUSINESS MANAGEMENT, INC., a
Delaware corporation

On December ¹⁶ 2007, before me, MEG STARR, Notary Public,
personally appeared ANN L. JOHNSON, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Meg Starr

Ann L. Johnson
ANN L. JOHNSON, President



LEGAL DESCRIPTION

Description of Area "J", Glenbrook Property

All that real property situate in the County of Douglas, State of Nevada, being a portion of Section 10 and Section 15, Township 14 North, Range 18 East, M.D.B. & M.;

BEGINNING at the North $\frac{1}{4}$ corner of Section 15, Township 14 North, Range 18 East, M.D.B. & M., thence South $61^{\circ}44'30''$ East a distance of 750.49 feet to the True Point of Beginning, said point being the Northeast corner of the Fleischman Estate as recorded in Book "U", page 249, Official Records, Douglas County, Nevada; thence proceeding along the Northerly line of said property North $75^{\circ}17'54''$ West a distance of 680.98 feet to a point; said point being the Southeasterly corner of the Barkan Property as recorded in Book "A-1", page 4, Official Records, Douglas County, Nevada; thence proceeding North a distance of 93.80 feet to the Northeastly corner of said property; thence along the North line of said property North $68^{\circ}30'00''$ West a distance of 300.85 feet to a point, said point being the Southeasterly corner of the Austin property, as recorded in Book 29, pages 625 and 628, Official Records, Douglas County, Nevada; thence along the Easterly line of said property North $12^{\circ}05'04''$ East a distance of 146.60 feet to a point, said point being the Northeastly corner of said property and the Southerly corner of the Wilson property, as recorded in Book 29, pages 613 and 616. Official Records, Douglas County, Nevada; thence along the Easterly line of said Parcel North $15^{\circ}05'04''$ East a distance of 120.15 feet to a point; thence North $47^{\circ}19'00''$ East a distance of 266.46 feet; thence South $60^{\circ}49'00''$ West a distance of 3.64 feet; thence South $42^{\circ}41'00''$ East a distance of 143.78 feet; thence South $87^{\circ}06'00''$ East a distance of 416.56 feet; thence North $02^{\circ}54'00''$ East a distance of 100.90 feet to a point, said point being common with the Suverkrup property, as recorded in Book "X" of Deeds, page 256, Official Records of Douglas County, Nevada; thence proceeding along the Southeasterly line of said property South $55^{\circ}20'26''$ East (South $55^{\circ}18'00''$ East Deed) a distance of 238.77 feet to the Southerly property corner of said property; thence proceeding North $66^{\circ}35'30''$ East a distance of 156.35 feet; thence proceeding South $19^{\circ}30'00''$ East a distance of 5.38 feet to the Easterly point of said property; thence proceeding South $06^{\circ}09'05''$ West a distance of 1,028.23 feet to a point, said point being the Easterly point of the Fleischman property as recorded in Book "U", page 77, Official Records, Douglas County, Nevada, thence proceeding along the North line of said parcel North $58^{\circ}09'03''$ West a distance of 61.31 feet to a point on the Easterly line of the Fleischman parcel as recorded in Book U", page 249, Official Records of Douglas County, Nevada; thence along said Easterly line North $02^{\circ}32'00''$ West a distance of 279.07 feet to the True Point of Beginning.

Assessor's Parcel No. 1418-10-801-001



BK- 1207
PG- 6077

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Mateo } ss.

On December 16, 07, before me, Ann L. Johnson
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared _____
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Meg Starr
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed, Area "J" Glenbrook, Douglas Cty, NV

Document Date: December 16, 2007 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: Ann L. Johnson

- Individual
- Corporate Officer — Title(s): President
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

