A.P.N. # 1420-07-815-013

R.P.T.T. \$936.00

Escrow No. 1001607DR

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:

Eric C. Boroughs
3411 Smoketree Avenue
Carson City, NV 89705

DOC # 715409

12/28/2007 01:38PM Deputy: PK
 OFFICIAL RECORD
 Requested By:

STEWART TITLE - DOUGLAS
 Douglas County - NV
 Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-1207 PG-6105 RPTT: 936.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael Eugene McIntyre and Janie Marie McIntyre, trustees of the Michael & Janie McIntyre living trust UTD August 29, 2005 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Eric Boroughs, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. n

Dated:	11-13-07 6	MELUGID			4
Me Malamal France	Well Hing	* J	inie Marie McIn	are mod	
_///	ene McIntýre ()	Ja	inie iviarie ivicin	ityre	<i>.</i>
State of Nevad	ia	1			
County of Dou	alage	} \$S.			
	- I %	}			
	nt was acknowledg				
by: Micha	ael Eugene Mointy	re, Janie Marie McInt	yre		
Signature:					. 0
	Notary Public			ATTACH	ecV.
The same of the sa			CEC.	Allmi	<u> </u>

ACKNOWLEDGMENT					
State of: California					
County of: SAN DOGGUIN					
On November (3,200), before me RicHARD M. Kin SAll-WOTARY PUL					
(here insert name and title of the officer)					
personally appeared Michael Eugene Melutyre & TANIE MARIE MCINTYRE					
JANIE MARIE MCINTYRE					
Personally known to me (or proved to me on the basis of satisfactory evidence)					
to be the person (s) whose name(s) is/are subscribed to the within instrument					
and acknowledged to me that he/che/they executed the same in his/her/their					
authorized capacity(ies) and that by his/her/their signature(s) on the instrument					
the person(s) or the entity upon be half of which the person(s) acted, executed					
the instrument.					
WITNESS my hand and official seal					
a virtive oo my nana ana omelai seat					
RICHARD M. KINSALL					
COMM. # 1726457 O Beauty Public - California					
SAN JOADUN COUNTY ANY CONN. EXP. FEB. 23, 2011					
Signature Kichen McKins &					
Signature Sicher Michael (Seal)					

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(Seal)

Exhibit A LEGAL DESCRIPTION

File Number: 1001607

Lot 17, in Block O, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-07-815-013.



(One Inch Margin on all sides of Document for Recorder's use Only)

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