A.P.N. # 1220-09-412-001

R.P.T.T. \$ #3 ESCROW NO. 070101099WD RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

same as below

WHEN RECORDED MAIL TO: Mr. & Mrs. Gustafson 802 Lassen Dr. So. Lake Tahoe, CA 96150 12/28/2007 02:22 PM OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

2 Fee: ofPage: PG- 6143 RPTT: BK-1207

15.00 # 3



(Space above for Recorder's Use Only)

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That D.A. Development, Inc. a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Allan R. Gustafson and Barbara E. Gustafson, Husband and Wife as ioint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

) ss.

bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 28, 2007

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

THIS DEED IS RECORDED TO CORRECT DEED RECORDED ON 8-29-07 AS DOC. NO. 0708362 TO REFLECT CONVEYANCE

**VERBIAGE** 

STATE OF Nevada

COUNTY OF Douglas

D.A. Development, a Nevada Corporation

Dugtin A

BY President

> NOTARY PUBLIC STATE OF NEVADA County of Douglas WENDY DUNBAR

This instrument was acknowledged before me on by Dustin A. Urton

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 070101099WD

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 1, in Block A, as shown on the Final Map No. 97-008, of SILVERANCH UNIT 1-B, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 14, 1997, in Book 897, Page 2529, as Document No. 419430.

Assessor's Parcel No. 1220-09-412-001

