DOC 0715415 12/28/2007 02:24 PM Deputy: SD A.P.N. # 1320-26-002-032 OFFICIAL RECORD Requested By: 0.00 R.P.T.T. \$ GEORGE WATSON ESCROW NO. RECORDING REQUESTED BY: Douglas County - NV Werner Christen - Recorder MAIL TAX STATEMENTS TO: 2 SAME AS BELOW BK-1207 PG- 6145 RPTT: WHEN RECORDED MAIL TO: Watson 1642 Northstar Court Gardnerville, NV 89410-7624 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That John M. Watson, Trustee of the "John M. Watson Revocable Living Trust Agreement of December 28, 1999" in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Barbara L. Watson and George T. Smith, as Trustees of the "Barbara L. Watson Revocable Living Trust Agreement of February 19, 1996", as to an undivided 1/2 interest and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. The John M. Watson Revocable Living Trust 12/28/2007 Agreement of December 28, 1999 The undersigned hereby affirms that this document submitted for recording does not contain the social security Watson number of any person or persons. John/ М. (Per NRS 239B.030) Trúźtee BY: **NOTARY PUBLIC** STATE OF NEVADA County of Douglas TRACIE. ADAMS STATE OF Nevada ment Expires Jan. 5, 2011 } ss. COUNTY OF Douglas

15.00

This instrument was acknowledged before me on 12/28/2007 by John M. Watson

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

PARCEL 1, OF PARCEL MAP # LDA-01-035 FOR J & W DEVELOPMENT CO... LLC FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 27, 2002, IN BOOK 0602, AT PAGE 8950, AS DOCUMENT NO. 545772.

EXCEPTING THEREFROM ALL MINERALS, OILS, GAS AND OTHER HYDROCARBONS AS DEEDED TO STOCK PETROLEUM CO., INC. IN DOCUMENT RECORDED MARCH 13, 1980 IN BOOK 380, PAGE 1315 AS DOCUMENT NO. 42677, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

APN# 1320-26-002-032



1207 BK-PG-6146