

OFFICIAL RECORD

Requested By:  
JOHN E LEWIS

APN: 1420-08-313-001  
R.P.T.T. #7 = 0

WHEN RECORDED RETURN TO:

John E. Lewis, Attorney  
625 Plumas St.  
Reno, NV 89509

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1207 PG- 6533 RPIT: # 7



GRANTEE-Mail Tax Statements To:

SJS Family Trust  
1058 Chip Court  
Minden, NV 89423

**Please complete Affirmation Statement below:**

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: \_\_\_\_\_

(State specific law)

Signature (Print name under signature)  
SHANNON D. SILVA

DEED

THIS INDENTURE made and entered into this 30th day of October, 2007,  
by and between **JAMES B. SILVA** and **SHANNON SILVA**, husband and wife as joint  
tenants, party of the first part, and **JAMES B. SILVA** and **SHANNON D. SILVA**, as  
Grantors and Trustees of the **SJS FAMILY TRUST**, dated **October 3, 2005**, party of  
the second part.

WITNESSETH:


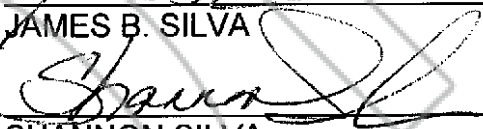
That the party of the first part, without consideration to them paid by the party  
of the second part, do by these presents grant, bargain, sell and convey unto the  
party of the second part, and to its successors and assigns forever, all that certain  
real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 35, in Block C, as set forth on that certain Final map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

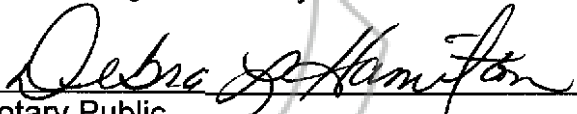
TO HAVE AND TO HOLD the said presents, together with the appurtenances, unto the said party of the second part and to its successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part have set their hands the day and year first above written.

  
\_\_\_\_\_  
JAMES B. SILVA  
  
\_\_\_\_\_  
SHANNON SILVA

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF WASHOE    )

On this 30th day of October, 2007, personally appeared before me, a Notary Public, JAMES B. SILVA and SHANNON SILVA, personally known to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the above instrument.

  
\_\_\_\_\_  
Notary Public

