

16-

1319-30-631-010

Assessor's Parcel Number: 40-370-10

Recording Requested By:

✓ Name: JAMES V. MADARY  
Address: 903 COMMERCE DR. STE. 100  
City/State/Zip: OAK BROOK, IL 60523

Mail Tax Statements to:

Name: RIDGE CREST P.O.A.  
Address: P.O. Box 5790  
City/State/Zip: STATELINE, NV 89449

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

Signature (Print name under signature):  
JAMES V. MADARY

Title \_\_\_\_\_

GRANT, BARGAIN AND SALE DEED

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: \_\_\_\_\_ (Document Title), Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Document # \_\_\_\_\_ recorded \_\_\_\_\_ (Date) in the Douglas County Recorders Office.

-OR-

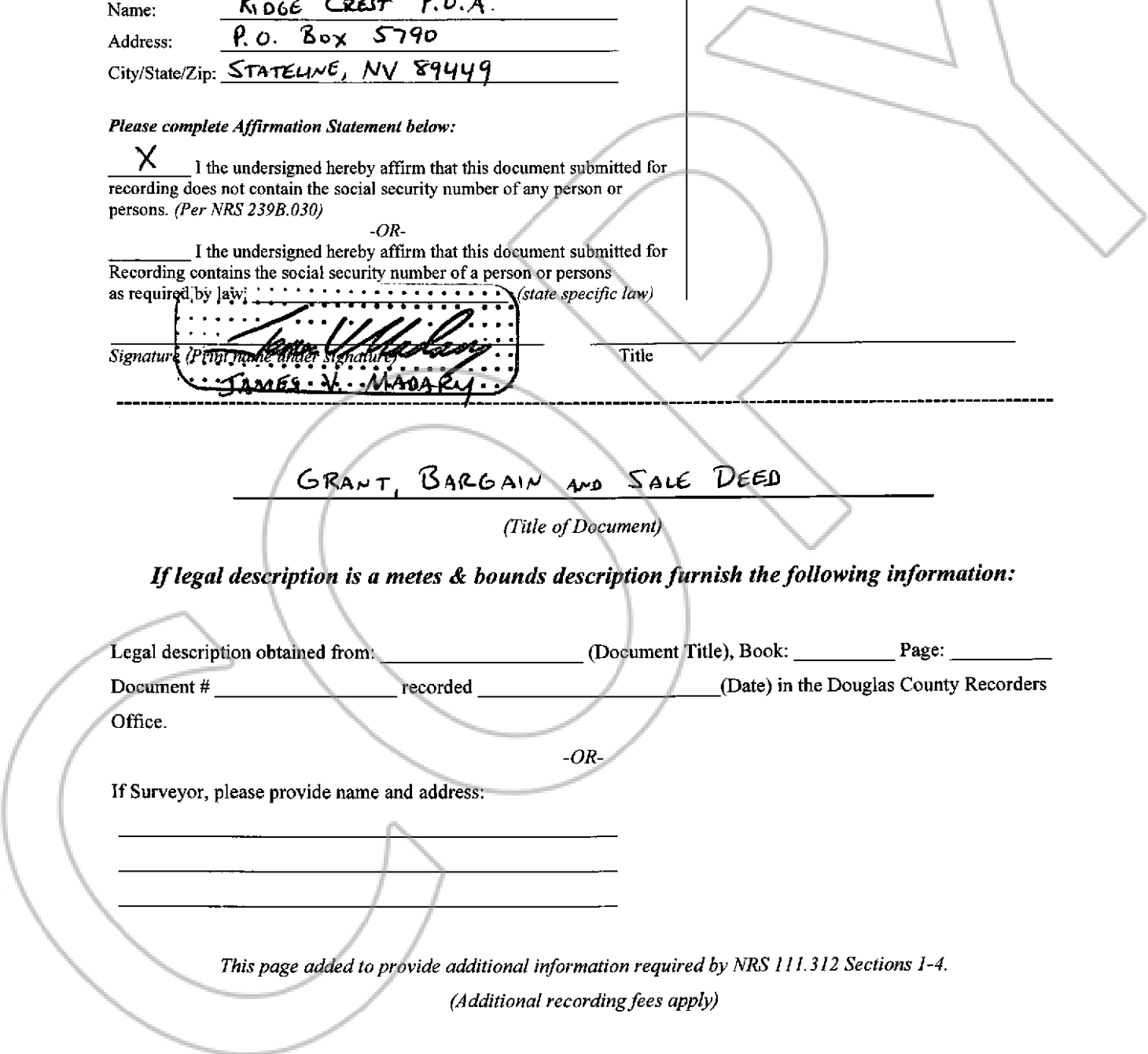
If Surveyor, please provide name and address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

DOC # 0715531  
12/31/2007 01:20 PM Deputy: BC  
OFFICIAL RECORD  
Requested By:  
JAMES MADARY II

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1207 PG- 6589 RPTT: # 7



# GRANT, BARGAIN and SALE DEED

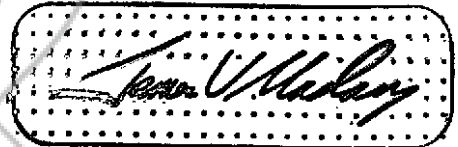
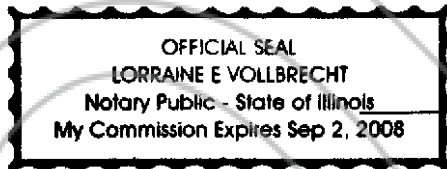
THIS INDENTURE WITNESSETH: That James V. Madary, Sr., married to Jane F. Madary, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to The James V. Madary Declaration of Trust, dated April 2, 2001 and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas, State of Nevada, bounded and described as follows:

**The Ridge Crest, Every Year Use, Week #49-201-15-01, Stateline, NV 89449**

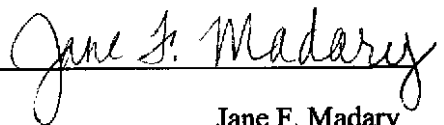
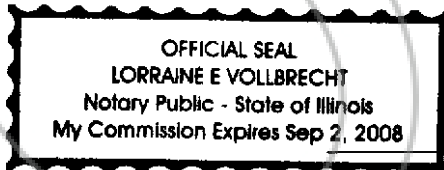
**See Exhibit 'A' attached hereto and by this reference made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 1, 2007



James V. Madary, Sr.



Jane F. Madary

STATE OF Illinois

COUNTY OF De W Page

This instrument was acknowledged before me on 6-1-07

By, LORRAINE E. VOLLBRECHT

Signature Lorraine E. Vollbrecht

Notary Public

EXHIBIT A

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

(a) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at page 711, Douglas County, Nevada, as Document No. 183624.

(b) Unit No. 201 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map received as Document 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in the Ridge Crest project during said "use week" as more fully set forth in the CC&R's.

A Portion of APN 40-370-10



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PG- 6591 12/31/2007