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DOC # 0715646
01/04/2008 09:33 AM Deputy: SD
OFFICIAL RECORD
Requested By:
J W SCOTT

RECORDING REQUESTED BY
JAMES W. SCOTT

AND WHEN RECORDED MAIL THIS DEED
AND, UNLESS OTHERWISE SHOWN
BELOW, MAIL TAX STATEMENTS TO:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0108 PG-0463 RPTT: # 5



✓ JAMES W. SCOTT
8290 W. SAHARA AVE. 186
LAS VEGAS, NV 89117

APN: 1418-22-511-005

Title Order No.
Escrow No.

Space Above This Line For Recorder's Use

The undersigned Grantor declares:

City Transfer Tax: \$-0-

Documentary Transfer Tax: \$0.00

COMPUTED ON FULL VALUE OF PROPERTY
CONVEYED

OR COMPUTED ON FULL VALUE LESS LIENS
AND ENCUMBRANCES REMAINING AT TIME
OF SALE.

THE UNDERSIGNED HEREBY DECLARES

Signature of Declarant of Agent determining tax. Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES W. SCOTT

hereby GRANT(S) to JAMES W. SCOTT AND KATHLEEN D. SCOTT, HUSBAND AND WIFE, AS TENANTS IN
COMMON

the following described real property in the City of Glenbrook, County of Douglas, State of Nevada
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel Number: 1418-22-511-005

JAMES W. SCOTT

Dated: November 5, 2007

State of California)

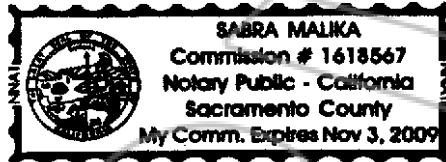
County of Sacramento^{ss.}

On November 8, 2007 before me, Sabra Malika, Notary Public personally appeared James W. Scott personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity (ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sabra Malika

Notary Public in and for said County and State



(Space above for official notarial area.)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE.

Name

Street Address

City & State

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070500586

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 6, in Block B, as shown on the map of LOGAN CREEK ESTATES, filed in the Office of the County Recorder of Douglas County, Nevada, on March 8, 1960, as Document No. 15688.

TOGETHER WITH the right of owners to have access to the water of Lake Tahoe as set forth in Deed recorded December 17, 1973, in Book 1273, Page 387, Document No. 70682, Official Records of Douglas County, State of Nevada.

Excepting therefrom the following: being a portion of Lot No. 6, Block B LOGAN CREEK ESTATES, more particularly described as follows:

Beginning at the Southwest corner of Lot No. 6, Block "B" as shown and so delineated on that certain map entitled LOGAN CREEK ESTATES, recorded August 19, 1959, as Series No. 14816, Douglas County, Nevada Records; thence from said point of beginning North 8°50'00" West along the Westerly line of said Lot No. 6, 106.00 feet; thence leaving said line South 38°11'28" East 50.95 feet; thence South 8°50'00" East 53.87 feet to a point on the Southeasterly line of said Lot No. 6, said point being situated in the arc of a curve the center of which bears South 64° 28'27" East 325.00 feet; thence Southwesterly along said arc and said line 0.76 feet; thence tangent to the preceding curve and Southerly and Westerly along the arc of a curve concave Northerly having a radius of 20.00 feet an arc distance of 27.72 feet to the point of beginning.

Assessors Parcel No. 1418-22-511-005

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 14, 2003, BOOK 0403, PAGE 8360, AS FILE NO. 573865, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

