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DOC # 0715659  
01/04/2008 11:01 AM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
DIANE SHERIDAN

APN#: 1219-26-002-002  
RPTT: \$0.00

Recording Requested By:

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0108 PG-0496 RPTT: # 7

When Recorded Mail To:

Philip J. Sheridan & Diane M.  
Sheridan  
866 Sheridan Lane  
Gardnerville, NV  
89410

492 Purshia Hill Rd  
GARDNERVILLE, NV  
89460



Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Diane M Sheridan  
Diane M. Sheridan Trustee

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DIANE M SHERIDAN AND PHILIP J SHERIDAN , WIFE AND HUSBAND AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Philip J. Sheridan and Diane M. Sheridan, Trustees of The Sheridan Family Trust Dated September 12, 2003

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/28/2007

**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Being a portion of Section 26, Township 12 North, Range 19 East, M.D.B.&M., further described as follows:**

**PARCEL 1:**

**Parcel 2A as set forth on that certain Parcel Map for MATTHEW C. and JOYCE S. BENSON, filed for record in the office of the County Recorder on November 4, 1988, Book 1188, Page 651, Document No. 190040, Official Records of Douglas County, Nevada.**

**PARCEL 2:**

**An easement for ingress and egress over Parcels 2B, 2C, and 2D as set forth on that certain Parcel Map for MATTHEW C. and JOYCE S. BENSON, filed for record in the office of the County Recorder on November 4, 1988, Book 1188, Page 651, Document No. 190040, Official Records of Douglas County, Nevada.**

*Diane M. Sheridan*  
Diane M. Sheridan

*Philip J. Sheridan*  
Philip J. Sheridan

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

01/04/2008

by Diane Sheridan, Philip Sheridan

*Matt Brown*  
Notary Public

