

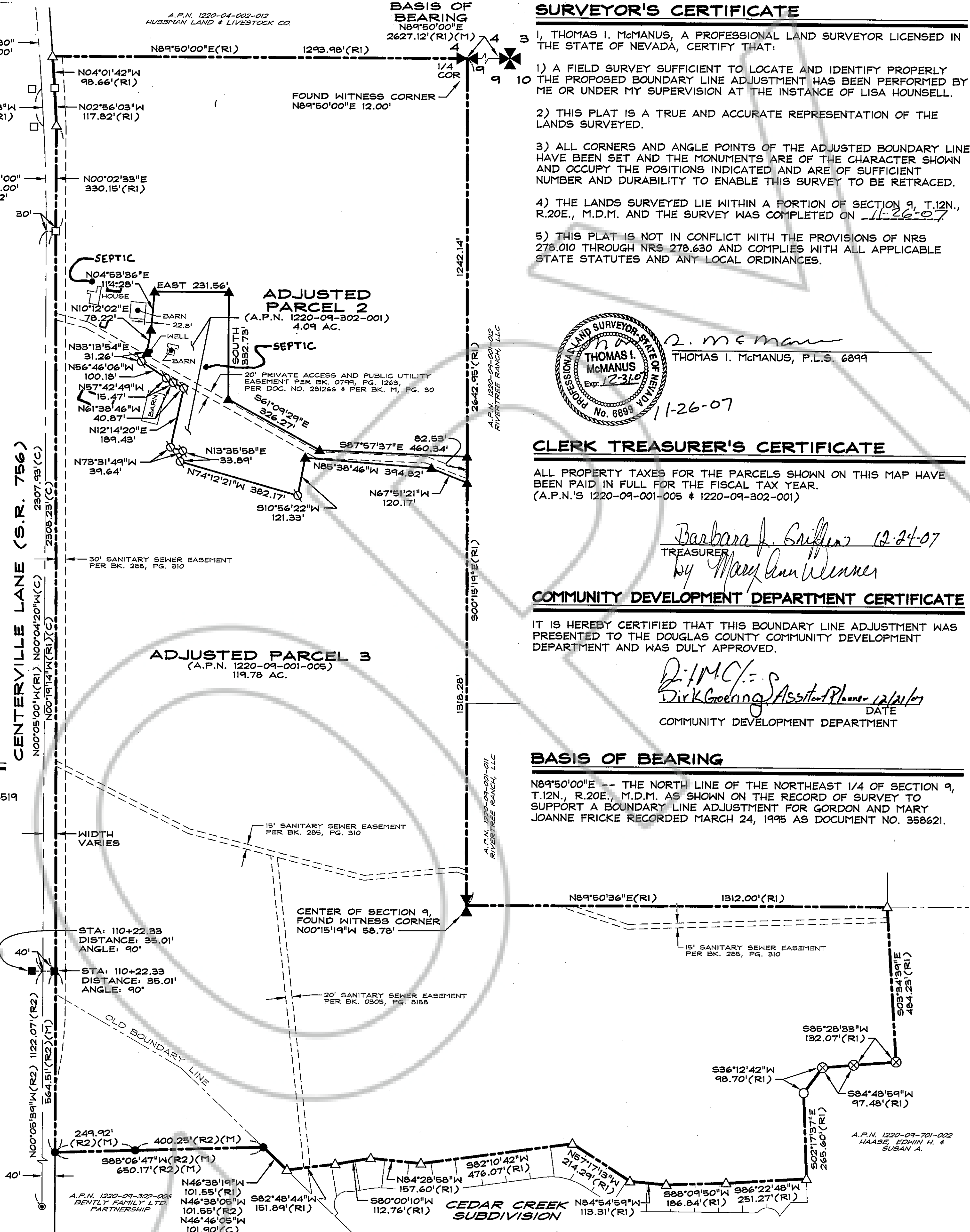
VICINITY MAP
NO SCALE

LEGEND

- ✕ FOUND SECTION CORNER, 2" ALUMINUM PIPE & CAP PLS 3519
- ▼ FOUND 1/4 CORNER, 2" ALUMINUM PIPE & CAP PLS 3519 (WITNESS CORNER)
- FOUND 5/8" REBAR WITH PLASTIC CAP - MELTED
- △ 5/8" REBAR WITH PLASTIC CAP PLS 6899 PER DOC. NO. 358621
- 6"x6" NDOT CONCRETE MONUMENT PER DOC. NO. 358621
- ⊗ NAIL & TAG RLS 1586 IN TOP OF FENCE POST PER DOC. NO. 358621
- FOUND NDOT BRASS CAP RIGHT-OF-WAY MONUMENT STAMPED AS NOTED
- 5/8" REBAR WITH PLASTIC CAP RLS 1586 PER DOC. NO. 358621
- ⊙ NDOT BRASS CAP IN WELL PER DOC. NO. 429582
- ▲ EXISTING CORRAL FENCE - NOTHING SET
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- (C) CALCULATED POSITION
- (M) MEASURED POSITION
- (R1) THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR GORDON AND MARY JOANNE FRICKE RECORDED MARCH 24, 1995 AS DOCUMENT NO. 358621
- (R2) THE RECORD OF SURVEY FOR A. SHAWN ESTES AND BING CONSTRUCTION OF NEVADA RECORDED DECEMBER 31, 1997 AS DOCUMENT NO. 429582 ROTATED COUNTERCLOCKWISE 001°13' TO MAP BASIS

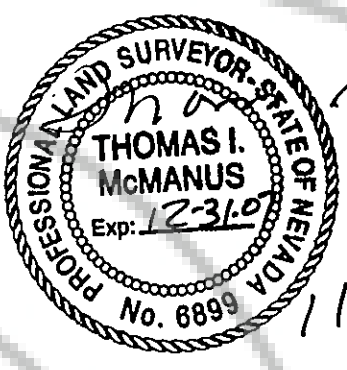
NOTES

TOTAL AREA: 123.87 ACRES
 THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0108, AT PAGE 511, AS DOCUMENT NO. 715664, AND IN BOOK _____, AT PAGE _____, AS DOCUMENT NO. _____



SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1) A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF LISA HOUNSELL.
 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 9, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 11-26-07.
 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



THOMAS I. McMANUS
 No. 6899
 11-26-07

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.
 (A.P.N.'S 1220-09-001-005 & 1220-09-302-001)

Barbara J. Griffin 12-24-07
 Treasurer
 by Mary Ann Weener

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

D. J. M. C. S.
 Dirk Greening, Assistant Planner 12/21/07
 DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

BASIS OF BEARING

N89°50'00"E -- THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 9, T.12N., R.20E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR GORDON AND MARY JOANNE FRICKE RECORDED MARCH 24, 1995 AS DOCUMENT NO. 358621.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 27th DAY OF January, 2008, AT 32 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 0108 OF OFFICIAL RECORDS, AT PAGE 516, DOCUMENT NO. 715664. RECORDED AT THE REQUEST OF LISA HOUNSELL.

Shanna DeCose
 DOUGLAS COUNTY RECORDER

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Gordon Arthur Fricke
 GORDON ARTHUR FRICKE, SUCCESSOR TRUSTEE
 THE GORDON ARTHUR FRICKE & MARY JOANNE FRICKE TRUST, EXEMPTION TRUST
 (A.P.N.'S 1220-09-001-005 & 1220-09-302-001)

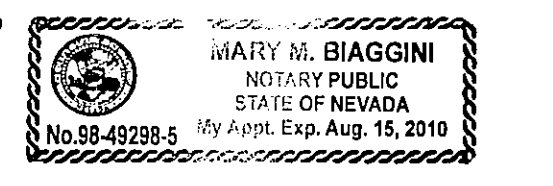
Gordon Arthur Fricke
 GORDON ARTHUR FRICKE, SUCCESSOR TRUSTEE
 THE GORDON ARTHUR FRICKE & MARY JOANNE FRICKE TRUST, MARITAL TRUST
 (A.P.N.'S 1220-09-001-005 & 1220-09-302-001)

STATE OF NEVADA SS:
 COUNTY OF DOUGLAS

ON THIS 6th DAY OF July, IN THE YEAR 2007 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED GORDON ARTHUR FRICKE, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE Mary M. Biaggini

MY COMMISSION EXPIRES: Aug. 15, 2010



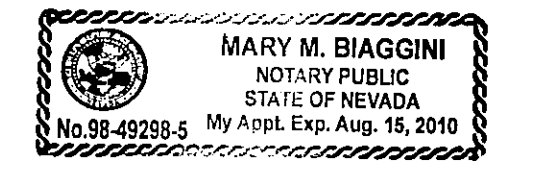
Lisa Hounsell
 LISA HOUNSELL
 (A.P.N.'S 1220-09-001-005 & 1220-09-302-001)

STATE OF NEVADA SS:
 COUNTY OF DOUGLAS

ON THIS 6th DAY OF July, IN THE YEAR 2007 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED LISA HOUNSELL, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE Mary M. Biaggini

MY COMMISSION EXPIRES: Aug. 15, 2010



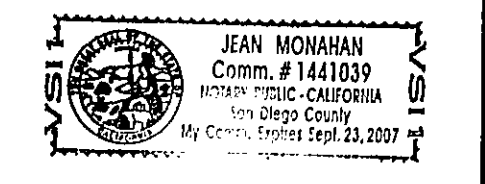
Greg Fricke
 GREG FRICKE
 (A.P.N.'S 1220-09-001-005 & 1220-09-302-001)

STATE OF California SS:
 COUNTY OF San Diego

ON THIS 30th DAY OF June, IN THE YEAR 2007 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED GREG FRICKE, PERSONALLY KNOWN BY ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE Jean Lambson

MY COMMISSION EXPIRES: Sept. 27, 2007



SCALE: 1" = 200' SHEET 1 OF 1

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THE GORDON ARTHUR FRICKE & MARY JOANNE FRICKE TRUSTS, GREG FRICKE & LISA HOUNSELL

RO Anderson
 1405 BERNEZ AVENUE / POST OFFICE BOX 2224
 PRINCETON, NEVADA 89429
 PHONE: (775) 782-2822 / FAX: (775) 782-1004
 WWW.ROANDERSON.COM

LOCATED WITHIN A PORTION OF SECTION 9, T.12N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA
 1466-001-07
 1466-001BLA.dwg 05/31/07