•	•	DOC # 0715704 01/07/2008 10:47 AM Deputy: DW OFFICIAL RECORD Requested By:
<u> </u>	٦	WILLIAM SPANKO
		Douglas County - NV Werner Christen - Recorder Page: 1 Of 3 Fee: 16.00 BK-0108 PG-0730 RPTT: # 5
]
L	_]	1 (20))) 20))) (800))(80) 310) 160)
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	Above Space Reserved for Recording	
[If requir	ed by your jurisdiction, list above the name & address of: 1) where to return this for	m; 2) preparer; 3) party requesting recording.]
Ou	itclaim Deed	
40	recianti Deca	
Date of th	nis Document:	
vate of th	is becurrent.	/// //
Reference	Number of Any Related Documents:	
Grantor:		/ /
	William C. Spanko	/ /
Name	3 11-1 1-11	
Street Ad	0///	
City/Stat	3/ZID - FURA (401, 17) 10/08	
↓ Grantee:	med is	
Name	Amanda D. Spanko	
Street Ad	ldress 332 Hiolani St	
City/Stat	e/Zip Pukalani, HI 96768	
Abbreviat	ed Legal Description (i.e., lot, block, plat <i>or</i> section, township, range,	guarter/quarter or unit, building and
condo na	me): An undivided 1/2652nd interest in	n Lot 60 Tahor Village
Accordant'	- Dramouts Tou Dougol/A group Number(s)	400 1016 20 210 001
Assessor	s Property Tax Parcel/Account Number(s): A por Fion of	AFN 1317-30-112-001
	↑ To	
- N.	TCLAIM DEED, executed this 20th day of the street day of the stree	
76.	, by first party, Grantor, <u>William C. Spanko</u> Idress is <u>332 Hiolani</u> St Pukalani	HI 96768 to
second pa	irty, Grantee, Amanda D. Spanko	
whose m	illing address is 332 Hiolani St Pul-	calani, HT 96768
WITNES:	EETH that the said first party, for good consideration and for the sun	not the one
Dollars (\$	paid by the said second party, the receipt	whereof is hereby acknowledged,
does here	by remise, release and quitclaim unto the said second party forever,	all the right, title, interest and claim,

which the said first party	y has in and to the following desc	ribed parcel of land, and i	mprovements and appurtenances
thereto in the County of	Douglas Hachment: E	, State of _	Nevada
10 WIL	3 nachmen	XIVI. B	Λ
			· \ _ \
IN WITNESS WHEREOF, sealed and delivered in the	the said first party has signed and s	ealed these presents the day	y and year first written above. Signed,
Scaled and delivered in the	presence or.	ø	\ \
Cinner Charles	\sim \times		
Signature of Witness	A		
Print Name of Witness	_mvanca	Spanico	
Cignoture of Mitnose			
Signature of Witness		/	
Print Name of Witness		4-/	/-
Constant of Constant	111 Moran Cold		
Signature of Grantor	- Million C. M	C. SPANKO	
Print Name of Grantor	WILLIAM.	C. STAPED	
//-	. 1		
State of Hauai)		
County of Malle			~
on November	12/2007 hafara ma	Brento Call	eon Notary Public
appeared Willia	em (15 Hanks -	p	ersonally known to me (or proved
to me on the basis of sa	tisfactory evidence) to be the per	son(s) whose name(s) is/a	re subscribed to the within
	ledged to me that neshe/they ex		
and that by his/her/their person(s) acted, execute	Signature(s) on the instrument the	ne person(s), or the entity	upon behalf of which the
personis) acteu, execute	o the instrument.	\ \	
WITNESS my hand and	official seal.		
Almala 11	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	/ /	
Signature of Notary	allen_		
Signature of Notary	con		, /
87-7-00	Produced ID Drivers Lame H		11/10/12
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Type of ID Hauaii	Drivers License. "		
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EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in _ EVEN -numbered years in accordance with said Declaration.

A portion of APN: 1319-30-712-001

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