

A.P.N.: 1419-27-510-025  
File No: 141-2333493 (NMP)  
R.P.T.T.: \$1,813.50 C



When Recorded Mail To: Mail Tax Statements To:  
Randall S. Harris and Carolan G. Harris  
3385 Bernese Court  
Carson City, NV 89705

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Andrew S. Kassels and Shellie L. Kassels, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Randall S. Harris and Carolan G. Harris, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF LOT 30 AS SHOWN ON THE FINAL SUBDIVISION MAP PD 00-16 FOR MOUNTAIN MEADOWS ESTATES, PHASE 1 RECORDED MARCH 6, 2002 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 536360, A POINT ON THE WESTERLY LINE OF CHILDS CANYON DRIVE, THE POINT OF BEGINNING;**

**THENCE ALONG SAID WESTERLY LINE OF CHILDS CANYON DRIVE, SOUTH 45°49'10" WEST, 38.53 FEET;**

**THENCE CONTINUING ALONG SAID WESTERLY LINE, ALONG THE ARC OF A CURVE, CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 1030.00 FEET, CENTRAL ANGLE OF 05°33'29", ARC LENGTH OF 99.92 FEET, AND CHORD BEARING AND DISTANCE OF SOUTH 43°02'26" WEST, 99.88 FEET;**

**THENCE NORTH 81°27'30" WEST, 323.87 FEET;**

**THENCE NORTH 45°49'10" EAST, 239.39 FEET;**

**THENCE SOUTH 64°47'07" EAST, 270.14 FEET TO THE POINT OF BEGINNING, CONTAINING 48,386 SQUARE FEET, MORE OR LESS.**

**THE BASIS OF BEARING OF THIS DESCRIPTION IS NORTH 89°22'26" EAST, THE NORTH LINE OF THE NORTHWEST ONE-QUARTER OF SECTION 26, T.14N, R.19E, M.D.M. AS SHOWN ON RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RONALD L. SIMEK RECORDED JUNE 11, 1998 IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 441786.**

**NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED June 21, 2004, IN BOOK 0604, PAGE 10192, AS INSTRUMENT NO.616668.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/28/2007

COPY



BK-108  
PG-793

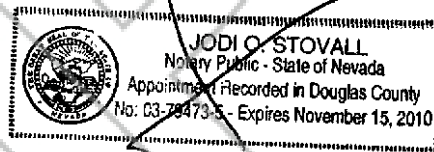
Andrew S. Kassels  
Andrew S. Kassels

Shellie L. Kassels  
Shellie L. Kassels

STATE OF NEVADA    )  
                                  : ss.  
COUNTY OF            )  
**DOUGLAS**

This instrument was acknowledged before me on  
October 19, 2007 by  
**Andrew S. Kassels and Shellie L. Kassels.**

Jodi G. Stovall  
Notary Public  
(My commission expires: 11-15-10)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/28/2007 under Escrow No. 141-2333493

