[RECORDING REQUESTED BY:] [AND WHEN RECORDED MAIL TO:]

Housekey Financial Corporation PO Box 92037 City of Industry, CA 91715-2037 ATTN: SR. LIEN MONITORING

0715732 SD 01/07/2008 12:08 PM Deputy: OFFICIAL RECORD Requested By: TITLE COURT SERVICE

> Douglas County - NV Werner Christen - Recorder

> > Fee:

 \mathbf{of} 1 1 Page:

This document filed for recording

by Fidelity National Title as an

accommodation only. It has not been examined as to its execution

or as to its effect upon the title.

14.00

PG- 0800 RPTT:

0.00



TS #: SL-18770-5

RE: SL-18770-5

Title Order# A 1 234 75 SPACE ABOVE THIS LINE FOR RECORDER'S USE

REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and/or any Notice of Sale under the Deed of Trust (or mortgage) Recorded on 02/24/2003, as Instrument 0568018 BK-0203 PG-09929 of Official Records of Douglas County, State of NEVADA, executed by NELSON J. PABON JR. AND VANESSA L. CRUZ HUSBAND AND WIFE as trustor(s) (or mortgagor(s)) in which CIMARRON MORTGAGE COMPANY DBA THE MORTGAGE WAREHOUSE is named as beneficiary (or mortgagee), and CIMARRON MORTGAGE COMPANY DBA THE MORTGAGE WAREHOUSE is named as Lender and STEWART TITLE is named as Trustee, effecting land as more fully described in said Deed of Trust, be mailed to:

HOUSEKEY FINANCIAL CORP PO Box 92037 City of Industry, CA 91715-2037 ATTN: SR. LIEN MONITORING

RE: SL-18770-5

DATE: 12/12/2007

KEY FINANCIAL/CORPORATION

Kimberly Askew, Senior Lien Monitoring Specialist

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 12/12/2007 before me E. ATKINS, a Notary Public, personally appeared, Kimberly Askew personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

d County and State

E. ATKINS Commission # 1767400 Notary Public - California Los Angeles County My Comm. Expires Sep 13, 2011