RECORDING REQUESTED BY:1 AND WHEN RECORDED MAIL TO:

Housekey Financial Corporation PO Box 92037 City of Industry, CA 91715-2037

ATTN: SR. LIEN MONITORING

RE: SL-18770-5

0715733 01/07/2008 12:09 PM Deputy: OFFICIAL RECORD Requested By: TITLE COURT SERVICE

> Douglas County - NV Werner Christen - Recorder

> > Fee:

Page: 1 1 BK-0108 PG- 0801 RPTT: 14.00 0.00



TS #: SL-18770-5

Title Order# # 123475 SPACE ABOVE THIS LINE FOR RECORDER'S USE

REQUEST FOR NOTICE

Request is hereby made that a copy of any Notice of Default and/or any Notice of Sale under the Deed of Trust (or mortgage) Recorded on 06/21/2001, as Instrument 0516845 BK-0601 PG-5522 of Official Records of Douglas County, State of NEVADA, executed by NELSON J. PABON JR. AND VANESSA CRUZ, HUSBAND AND WIFE AS JOINT TENANTS as trustor(s) (or mortgagor(s)) in which ALLIED MORTGAGE CAPITAL CORPORATION is named as beneficiary (or mortgagee), and ALLIED MORTGAGE CAPITAL CORPORATION is named as Lender and JIM C. HODGE is named as Trustee, effecting land as more fully described in said Deed of Trust, be mailed to:

HOUSEKEY FINANCIAL CORP PO Box 92037

City of Industry, CA 91715-2037 ATTN: SR. LIEN MONITORING

RE: SL-18770-5

DATE: 12/12/2007

HOUSEKEY FINANCIAL CORPORATION

Kimberly Askew, Semor Lien Monitoring Specialist

This document filed for recording by Fidelity National Title as an accommodation only. It has not been examined as to its execution or as to its effect upon the title.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 12/12/2007 before me E. ATKINS, a Notary Public, personally appeared, Kimberly Askew personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ublic in and for said County and State

