



APN# 1420-35-410-008

**Recording Requested by:**

Name: First American Title Insurance Company  
Address: 3080 Vista Blvd., Suite 106  
City/State/Zip: Sparks, NV 89436  
Order Number: 125-2328544

Grant, Bargain and Sale Deed (for Recorder's use only)  
(Title of Document)

**Recorder Affirmation Statement**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

\_\_\_\_\_ (State specific law)

Jennifer Kayler Escrow Officer  
Signature Title

Jennifer Kayler  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P.N.: 1420-35-410-008

File No: 125-2328544 (JKL)

R.P.T.T.: \$1,872.00

When Recorded Mail To: Mail Tax Statements To:  
Kenneth S. Peck and Kristen S. Peck  
1612 Chiquita Drive  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Federal National Mortgage Association

do(es) hereby *GRANT, BARGAIN and SELL* to

Kenneth S. Peck and Kristen S. Peck, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 32, IN BLOCK C, AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-01 FOR SKYLINE RANCH PHASE I, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON MAY 11, 2001 AS DOCUMENT NO. 514006.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 1/2/07



BK-108  
PG-812

Federal National Mortgage Association

[Signature] Assistant Secretary

By: Lorant McCell

STATE OF **TEXAS** )  
 : ss.  
COUNTY OF **DALLAS** )

This instrument was acknowledged before me on January 02, 2008 by Lorant McCell Assistant Secretary

[Signature]  
Notary Public  
(My commission expires: 8/21/08)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 04, 2007** under Escrow No. **125-2328544**.