

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0108 PG-0875 RPTT: 11.70



APN: 1319-22-000-003 *PTW*

THIS DOCUMENT PREPARED BY AND
WHEN RECORDED RETURN TO:

Anna Patent
HOLIDAY TRANSFER SERVICES
3605 Airport Way S. #200
Seattle, Washington 98134

Mail Tax Statements To:
Walley's Property Owners Association
PO Box 158
Genoa, NV 89411

GRANT, BARGAIN, SALE DEED

R.P.T.T.: \$11.70

STATE OF NEVADA)
)
COUNTY OF DOUGLAS)

THE GRANTOR David Butterfield and Barbara J. Butterfield, husband and wife, as joint tenants with the right of survivorship, and any amendments thereto

for and in consideration of (\$10.00) Ten Dollars and other valuable consideration the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to

THE GRANTEE Andrea Manfredo and Michael Manfredo, wife and husband, as tenancy by the entirety, whose address is 4 Hazelwood Ct., Carson City, NV 89701

all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

Date: January 4, 2008

David Butterfield
David Butterfield by Holiday Transfer, Inc.,
a Washington Corporation, Alan Renberger, COO, as
Attorney in Fact

Barbara J. Butterfield
Barbara J. Butterfield by Holiday Transfer, Inc.,
a Washington Corporation, Alan Renberger, COO, as
Attorney in Fact.

State of Washington
County of King)Ss

I hereby certify that I have satisfactory evidence that Alan Renberger to me known to be the individual described in and who executed the foregoing instrument for Holiday Transfer, Inc., as the COO and also as Attorney in Fact for David Butterfield and Barbara J. Butterfield and acknowledge that he signed the same as his free and voluntary act for Holiday Transfer, Inc., and also as his free and voluntary act as Attorney in Fact for said principal for the uses and purposes therein mentioned, and on oath stated that the Power of Attorney authorizing the execution of this instrument has not been revoked and that the said principal is now living and is not insane.

Date: 1/4/08

Anna Nassen
Notary Sign Above
Notary Print Name Here ANNA NASSEN
Notary Public in and for said State
My appointment expires 6/29/09



Inventory No.: 17-020-10-71

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A Parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the Point of Beginning; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the Point of Beginning.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easement appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a Deluxe Unit every other year in ODD – numbered years in accordance with said Declaration.