

A.P.N. # 1320-33-712-019

R.P.T.T. \$ 0
ESCROW NO. Accml794

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Patricia Ann Goldberg
P.O. Box 623
Minden, Nv 89423

DOC # 0715904
01/08/2008 11:21 AM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE -DOUGLAS

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0108 PG- 1446 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Joshua James Goldberg and Patricia Goldberg, husband and wife who acquired title as Patricia Crouse, a single woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Patricia Ann Goldberg, a married woman as her sole & separate property**

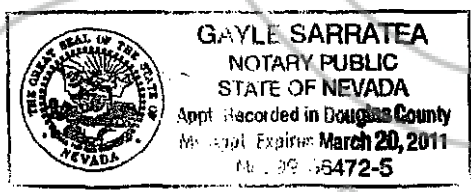
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

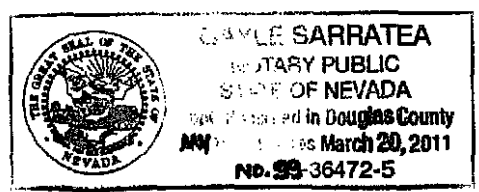
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 02, 2008**



Joshua James Goldberg
Joshua James Goldberg
Patricia Ann Goldberg
Patricia Ann Goldberg



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on _____
by, **Joshua James Goldberg and Patricia Ann Goldberg**

Signature Gayle Sarratea
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: Accml794

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 52, Block C, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendment recorded November 11, 2000, Book 1100, Page 4362, as Document No. 503768, and also by Certificate of Amendment recorded July 17, 2001, Book 0701, Page 3929, as Document No. 518479.

Assessor's Parcel No. 1320-33-712-019



BK-108
PG-1447