

APN: 1420-28-510-006

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 0.00
BK-0108 PG- 1505 RPTT: 0.00

RELEASE OF LIEN



TO: DOUGLAS COUNTY RECORDER:

WHEREAS, a Statement of Lien on real property in Douglas County, Nevada, was recorded in the Office of the County Recorder of DOUGLAS COUNTY, Nevada on June 15, 2007, as Document No.0703093 in Book 0607, at Page 4519, of Official Records affecting the following:

OWNER(S) OF RECORD: Thomas E Stewart Jr

SITE ADDRESS: 1413 N Santa Barbara Dr

ASSESSOR'S PARCEL NO: 1420-28-510-006

ACCOUNT NUMBER: 2104027A 3128

This is to notify that said lien has been satisfied, WHEREAS, the water and (or) sewer bill has been paid in full as of January 4, 2008, in the amount of 61.21.

NOW THEREFORE, the Douglas County Treasurer hereby wholly releases and discharges from said Lien, all of the real property herein above described.

DATED: This 8th day of January, 2008.

Barbara J. Griffin
BARBARA J. GRIFFIN
Douglas County Clerk-Treasurer

By: *Terry Lundberg*
Chief Deputy Treasurer

SEAL