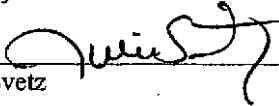


This document does not contain a social security number.


Julie Svetz

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0108 PG- 1541 RPTT: # 7

APN: 1420-33-501-016

RECORDING REQUESTED BY:
Russel J. Geist, Esq.
Anderson & Dorn, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:
GEORGE P. STANLEY
1374 Sanden Lane
Minden, Nevada 89423

MAIL TAX STATEMENT TO:
GEORGE P. STANLEY
1374 Sanden Lane
Minden, Nevada 89423

RPTT: \$0.00 Exempt (7)
Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

GEORGE P. STANLEY, an unmarried man

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

GEORGE P. STANLEY, Trustee, or his successors
in trust, under the STANLEY LIVING TRUST, dated
December 13, 2007 and any amendments thereto.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together

with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To: 1. Taxes for the Current fiscal year, paid current
 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 27th day of December, 2007.

George P. Stanley

GEORGE P. STANLEY

STATE OF NEVADA }
 }ss:
 COUNTY OF WASHOE }

This instrument was acknowledged before me, this 27th day of December, 2007, by GEORGE P. STANLEY.

Julie Svetz
 Notary Public

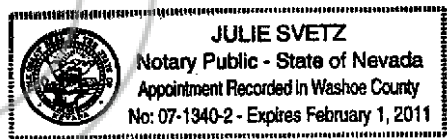


EXHIBIT "A"

Legal Description:

A portion of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 33, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Parcel A-3 as set forth on Parcel Map #2 for Dennis E. and Marilyn J. Willis filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 28, 1989, in Book 889, Page 3916, as Document No. 209568.

APN: 1420-33-501-016

