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DOC # 0715943
01/09/2008 12:27 PM Deputy: DW
OFFICIAL RECORD
Requested By:
BRADLEY DANNER

Assessor's Parcel Number: 1220-20-001-020

Recording Requested By: Bradley T. Danner

Name: Bradley T. Danner

Address: P.O. Box 2901

City/State/Zip (Gardnerville) NV 89410

Real Property Transfer Tax: \$

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0108 PG-1623 RPT: 0.00



Judgment

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

FILED

NO. 07-282SC

2007 NOV 28 AM 9:22

EAST FORK JUSTICE COURT

BY msw

CERTIFIED COPY

Case No. 07-282SC

**IN THE JUSTICE COURT OF EAST FORK TOWNSHIP
COUNTY OF DOUGLAS, STATE OF NEVADA**

BRADLEY THOMAS DANNER,

Plaintiff,

vs.

DR. J.A. JENSEN,

Defendant.

**NOTICE OF JUDGMENT
AND ENTRY OF JUDGMENT**

YOU AND EACH OF YOU WILL PLEASE TAKE NOTICE:

That on this 27TH day of NOVEMBER, 2007, in the Justice Court of East Fork Township, County of Douglas, State of Nevada, before me as Justice of the Peace, a Judgment was entered in favor of Plaintiff and against the Defendant as follows:

\$1,800.00 and \$99.00 in Court costs.

DATED this 28 day of NOVEMBER, 2007.



J.A. Earl,
Justice of the Peace

NOTE: If either party desires to appeal judgment, Notice of Appeal and Bond are to be filed within five (5) days.

Pursuant to NRCP 5 (b) I certify that I am an employee of East Fork Township Justice Court, Douglas County, State of Nevada, and that on this day I deposited for mailing at Minden, Nevada, a true copy of the within document addressed to:

BRADLEY THOMAS DANNER
P.O. BOX 2901
GARDNERVILLE, NV 89410

DR. J.A. JENSEN
740 MARRON WAY
GARDNERVILLE, NV 89460
The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATED: 11/28/07

SIGNED: msw 1/9/08
Date: Clerk of the East Fork Justice Court
County of Douglas, State of Nevada
(Seal)

By: msw
Deputy Clerk



BK- 0108
PG- 1624