

OFFICIAL RECORD

Requested By:
JORGE GUZMAN S

APN PTN: 1319-30-644-022 PTN
R.P.T.T \$ Exempt #6
Recording requested by and mail
Documents and Tax Statements to:

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 41.00
BK-0108 PG- 1627 RPTT: # 6

Jorge Guzman S
Camino Real a Tetelpan #101 Casa 16
Colonia Lomas de los Angeles Tetelpan
Mexico D.F C.P 01790



GRANT DEED

This indenture witnesseth: That **Jorge Guzman S. and Luisa Fernanda Gonzalez A.**, husband and wife as Joint Tenants with the right of survivorship, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby grant to: **Jorge Guzman S.**, all that real property situation in the Country of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Jorge Guzman S.

Luisa Fernanda Gonzalez A.

STATE OF
COUNTRY OF

On this _____ day of _____, 2007, personally appeared before me, a Notary Public Jorge Guzman S. and Luisa Fernanda Gonzalez A., personally know to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed this instrument. Witness my hand and official seal.

Notary Public
My commission expires: _____



--- LICENCIADO EDGAR RODOLFO MACEDO NUÑEZ, Titular de la Notaría Pública Número Ciento Cuarenta y Dos del Estado de México, **CERTIFICO:** -----

--- Que ante mí comparecen los señores **JORGE ROGELIO GUZMÁN SIERRA** quien también acostumbra usar el nombre de **JORGE GUZMÁN S.** y **LUISA FERNANDA GONZALEZ AGUIRRE** quien también acostumbra usar el nombre de **LUISA FERNANDA GONZALEZ A.**, quienes se identificaron ante mí en los términos de ley y en mi presencia reconocieron como suyas las firmas que aparecen en el documento que antecede, por haber sido puestas por ellos de sus respectivos puño y letra, manifestando que dichas firmas son las mismas que usan en todos y cada uno de los actos jurídicos en que intervienen, ratificando en todas y cada una de sus partes el contenido de dicho documento. -----

--- De lo anterior levanté acta en mi protocolo, bajo el número **DOS MIL DOSCIENTOS TREINTA Y SEIS**, de fecha dieciocho de diciembre del año dos mil siete.- DOY FE. -----





LIC. EDGAR RODOLFO MACEDO NUÑEZ
NOTARIO PÚBLICO No. 142 DEL ESTADO DE MEXICO
L.E.G.

EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 057 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-283-03

