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OFFICIAL RECORD

Requested By:
MICHAEL B SPRINGER

APN: 1320-29-610-090
1320-29-610-091

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0108 PG-1630 RPTT: 0.00



RECORDING REQUESTED BY:

NAME: John D. Moore, Esq.

ADDRESS: 9628 Prototype Ct.

CITY/STATE/ZIP: Reno, NV 89521

NOTICE AND CLAIM OF MECHANIC'S LIEN

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

THIS COVER PAGE MUST BE TYPED

APN: 1320-29-610-091
1320-29-610-090

WHEN RECORDED MAIL TO:

John D. Moore, Esq.
Law Offices of Michael B. Springer
9628 Prototype Court
Reno, NV 89521

NOTICE AND CLAIM OF MECHANIC'S LIEN

COMES NOW, Signature Landscapes, LLC a Nevada limited liability company and Nevada licensed contractor, License Nos. 52590, 66602, and 69006, and pursuant to NRS Chapter 108.221 et seq., does hereby claim a mechanic's lien upon the real property hereinafter described for work, materials, or equipment furnished for the improvement of the property upon the following:

1. The amount of the original contract is: \$236,853.00.
2. The total amount of all changes and additions, if any, is: \$25,215.35.
3. The total amount of all payments received to date is: \$226,871.41.
4. The amount of the lien, after deducting all just credits and offsets, is: \$35,195.94, with lienable amounts on each separate parcel as follows:

APN: 1320-29-610-091 \$17,597.97

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Total Lien \$35,195.94

5. The name of the owner, if known, of the property is:

APN: 1320-29-610-091 Monterra 270 LLC
990 Ironwood Drive
Minden, NV 89423

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990 Ironwood Drive
Minden, NV 89423

6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: Syncon Homes, 990 Ironwood



Drive, Minden, Nevada 89423, on behalf of each land owner.

7. A brief statement of the terms of payment of the lien claimant's contract is: Progressive payments to be made when work is billed and invoiced, less ten percent (10%) retention to be paid upon completion of the work.
8. A description of the property to be charged with the lien is:

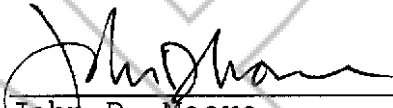
APN: 1320-29-610-091

APN: 1320-29-610-090
9. Lien claimant is entitled to all available statutory relief inclusive of reasonable attorney's fees, costs and interest in addition to all other remedies.

DATED this 8th day of January, 2008.

SIGNATURE LANDSCAPES, LLC

By:




John D. Moore
Its Attorney

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

John D. Moore, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice and Claim of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

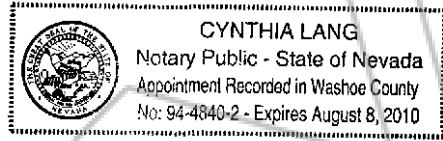


John D. Moore

SUBSCRIBED AND SWORN to before me
this 8th day of January, 2008.



NOTARY PUBLIC



(S:\SIGNATURE LANDSCAPES\REYNEN & BARDIS\LIEN.wpd)

COPY

