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DAY R WILLIAMS Douglas County - NV APN \_**XXXXXXXXX** Werner Christen - Recorder 5 0£ Page: BK-0108 PG- 1638 RPTT: APN 1022-13-002-007 APN \_\_\_\_\_ FOR RECORDER'S USE ONLY QUITCLAIM DEED TITLE OF DOCUMENT [I] I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (NRS 239B.030) □ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law. State specific law: Day R. Williams, Esq. Print Name & Title WHEN RECORDED MAIL TO: DAY R. WILLIAMS, ESQ. 1950 COLLEGE PARKWAY, #101

CARSON CITY, NV

89706

01/09/2008 01:26 PM Deputy: OFFICIAL RECORD Requested By:

Fee:

18.00

# 5

A.P.N. 37-145-02 1022-13-002-007

WHEN RECORDED MAIL TO:

DAY R. WILLIAMS ESQ. 1950 COLLEGE PARKWAY #101

CARSON CITY, NV 89706-7983

MAIL TAX STATEMENT TO: TINA FAULKS & SHARI CALTA 10472 SPAULDING WAY

RANCHO CORDOVA, CA 95670

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TINA LYNN FAULKS and ROBIN A. WILLIAMS, Personal Representatives of the Estate of MARY ANN FERGUSON, do hereby REMISE AND FOREVER QUITCLAIM to TINA LYNN FAULKS and SHARI ANN CALTA as tenants in common, all rights, title and interest in and to the real property in the unincorporated area, County of Douglas, State of Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TINA LYNN FAULKS
Personal Representative

STATE OF California )

On Jamus 2008 before me, the uddersigned, a Notary Public in and for said County and State, personally appeared TINA LYNN FAULKS

personally known to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is described in the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and Official Seal,

NOTARY PUBLIC Commissioned for said County and State

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0715948

T. NGUYEN

Commission # 1659762

Notary Public - California Sacramento County

Mv :ეიოთ, Expires Apr 21, 2010

BK- 0108 PG- 1639 Page: 2 Of 5 01/09/2008 XOUN A. WILLIAMS
Personal Representative

STATE OF NEVADA

COUNTY OF CAYSON CITY

### ROBIN A. WILLIAMS

personally known to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is described in the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and Official Seal,

NOTARY PUBLIC Commissioned for

said County and State

EVA K. REYNOLDS

Notary Public - State of Nevada

Appointment Recorded in Carson City

No: 06-108182-3 - Expires August 14, 2010

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# Exhibit "A"

All that certain piece or parcel of land situate in the County of Douglas State of Nevada, being all that portion of Section 13, Township 10 North, Range 22 East M.D.B., & M., described as follows:

#### PARCEL 1

Commencing at North quarter corner of said Section 14; thence south 89°51′ East along the North line of said Section 14 a distance of 792.563 feet to a point; thence South 13°00 East 465.12 feet to a point; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30' for an arc distance of 196.35 feet; thence South 35.30 East a distance of 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64.45' East 1559.09 feet; thence on a curve to the left tangent of which bears the last described course having a radius of 500 feet through a central angle if 49°29'15" for an arc distance of 431.86 feet; thence North 65°45'45" East a distance of 644.91 feet to the true point of beginning; thence North 65°45'45" East 430.31 feet; thence South 21°43'28" East 903.60 feet thence South 89° 24'43" West 720.00 feet; thence North 00°35'17" West a distance of 670.19 feet to the true point of beginning.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 under File No. 45991 and the above described parcel shown as Parcel 19.

RESERVING HOWEVER unto the grantor and to its successors and assigns a nonexclusive easement for roadway and utility purposes and to provide access to State Route No. 3, and right to convey said easements to others, said easement being the Northerly 30 feet measured at right angles to and parallel with the Northerly line of the hereinabove conveyed parcel.

A.P.N. 37-145-02

# PARCEL 2

All that certain lot, piece or parcel or land situate in the County of Douglas, State of Nevada, being all that portion of Section 13 and the East ½ of Section 14, Township 10 North, Range 22 East, M.D.B.&M., described as follows:

Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall insure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easements being 60 feet in width the centerline of which is described as follows:

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Commencing at North 1/4 corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3, the true point of beginning: thence along said line South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet though a central angle of 22°30'00" for an arc distance of 196.35 feet; thence South 35°30' East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64°45' East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet though a central angle of 49°29'15" for an arc distance of 431.86 feet; thence North 65°45'45" East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16°40'22" for an arc distance of 145.00 feet; thence North 49°05'23" East a distance of 1161.73 feet to the true point of ending.

### **ALSO**

Commencing at North 1/4 corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3; thence South 13°00" East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet though a central angle of 07°04'13" for and arc distance of 61.70 feet to the true point of beginning; thence North 76°34' East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet thought a central angle of 29°59'00" for and arc distance of 129.23 feet; thence South 74°27' East a distance of 3465.80 feet to the true point of ending.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10,1969 under File No. 45991 and the above described easements shown as Bosler Way and Kyle Drive.

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