

DOC # 716031
01/10/2008 02:36PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 42.00
BK-108 PG-2017 RPTT: 0.00



Assessor's Parcel Number: 1220-21-710-093

Recording Requested By:

Name: Countrywide Home Loans

Address: 2380 Performance Drive RGV-C81

City/State/Zip Richardson, TX 75082

R.P.T.T.: _____

Power of Attorney
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

RECORDING REQUESTED BY:

RECORD AND RETURN
COUNTRYWIDE HOME LOANS
2380 PERFORMANCE DRIVE
RGV-C81
RICHARDSON, TX 75082

HPN # 1220-21-910-093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER OF ATTORNEY

U.S. Bank National Association ("U.S. Bank"), as Trustee, a national banking association organized and existing under the laws of the United States of America, 60 Livingston Ave, Corporate Trust, 3rd Floor, St. Paul, MN 55107 hereby constitutes and appoints Countrywide Home Loans, Inc. (hereinafter called "Countrywide") as Attorney-In-Fact, by and through any officer appointed by the Board of Directors of Countrywide, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorney-In-Fact if such documents are required or permitted under the terms of the related servicing agreement, and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee or the Holder, as such terms are defined in the related servicing agreement. This Power of Attorney is being issued in connection with Countrywide's responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of security instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or building thereon, as U.S. Bank's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

Witness my hand and seal this August 8th, 2007.

[Signature]
Witness: Samil Sengil

[Signature]
Witness: Brian Giel

[Signature]
Attest: Derek Klein, Asst. Vice President

U.S. Bank National Association, as Trustee

By: [Signature]
Diane L. Reynolds, Vice President

By: [Signature]
Shannon M. Rantz, Vice President

FOR CORPORATE ACKNOWLEDGMENT

State of Minnesota

County of Ramsey

On this 8th day of August, 2007, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Diane L. Reynolds, Shannon M. Rantz, and Brian Giel, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, Vice President, and Asst. Vice President, respectively of U.S. Bank National Association, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature: [Signature]
Diana S. DeKarske



My commission expires: 1/31/2009



BK-108
PG-2018

Exhibit A

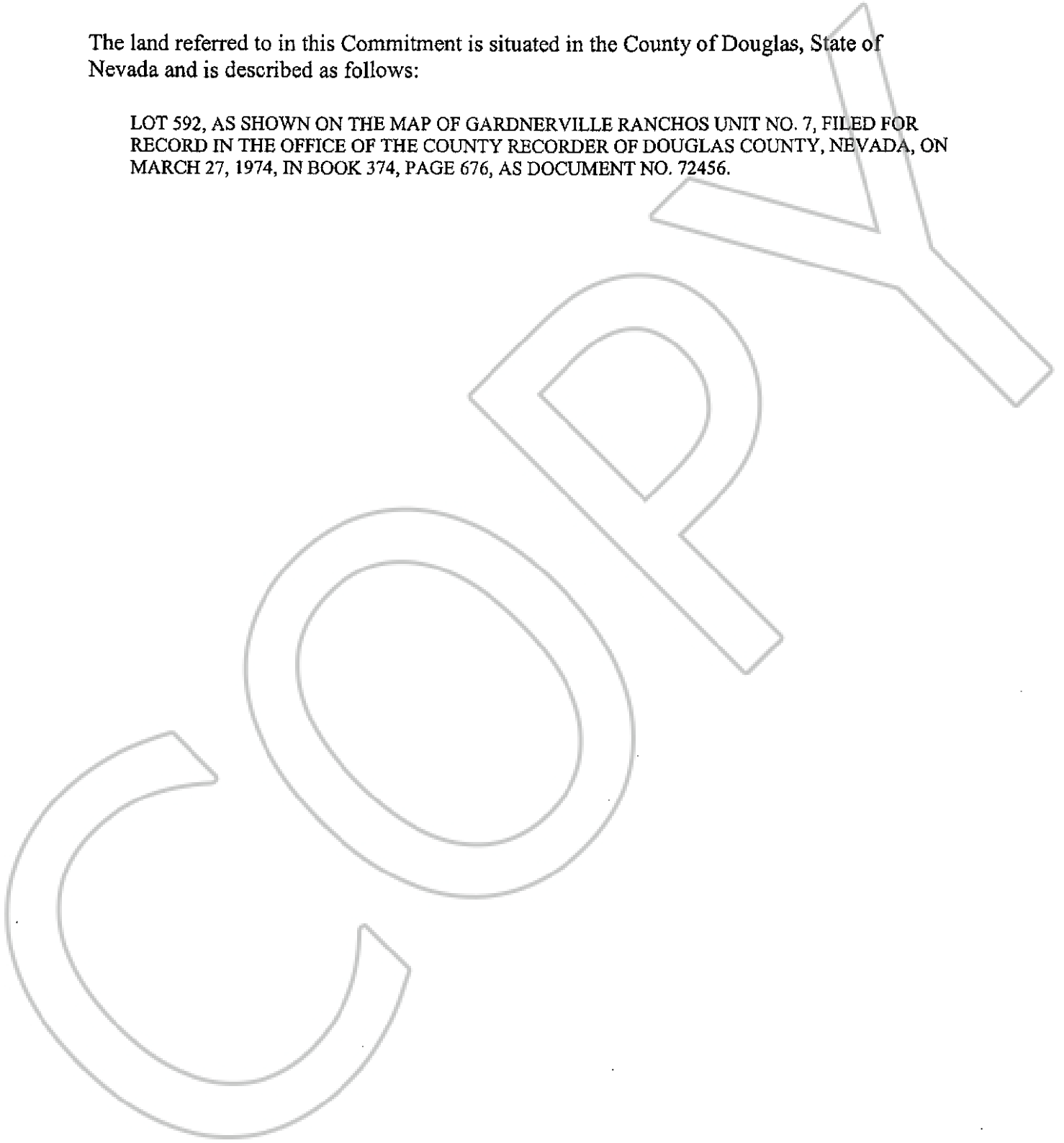
US BANK HARBORVIEW 2005-01
US BANK HARBORVIEW 2005-02
US BANK HARBORVIEW 2005-03
US BANK HARBORVIEW 2005-08
US BANK HARBORVIEW 2005-12
US BANK HARBORVIEW 2005-13
US BANK HARBORVIEW 2005-16
US BANK HOME MORTGAGE
US BANK (CWMB5 2005-R3)
US BANK (CWMB5 2006-R1)
US BANK (CWMB5 2006-R2)
US BANK (FANNIEMAE 2004-W3)
US BANK (FPABS SERIES 1997-2)
US BANK (FPABS SERIES 1998-2)
US BANK (FPABS SERIES 1998-3)
US BANK (FPABS SERIES 1998-4)
US BANK (FPABS SERIES 1998-5)
US BANK (HARBORVIEW 2006-1)
US BANK (HARBORVIEW 2006-4)
US BANK (HARBORVIEW2005-10)
US BANK (JPALT 2006-A5)
US BANK (JPALT 2006-A7)
US BANK (JPALT 2007-A1)
US BANK (JPMMT 2006-A5)
US BANK (NEW CENTURY 2000-NCB)
US BANK (TERWIN 2004-SHE)
US BANK (TERWIN 2005-11)
US BANK (FVMLT TRUST 2005-FF7)



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 592, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS DOCUMENT NO. 72456.



BK-108
PG-2020