A.P.N.:

1220-21-710-093

File No:

141-2336353 (NMP)

R.P.T.T.:

\$756.60

DOC # 716032 01/10/2008 02:36PM Deputy: PK OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE REN

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-108 PG-2021 RPTT: 756.60



When Recorded Mail To: Mail Tax Statements To: Terrence K. Lapan P.O. Box 6001 Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association. As Trustee for Harbor view 2006-4

do(es) hereby GRANT, BARGAIN and SELL to

Terrence K. Lapan, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 592, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS DOCUMENT NO. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/03/2007

U.S. Bank Na Harbor view		on. As Trustee for	
	athorized Signor n, Assistant Secret	etary	
STATE OF	TEXAS) ; \$\$.	
COUNTY OF	COLLIN	,	
This instrument was acknowledged before me on 6th December 2007 by U.S. Bank National Association. As Trustee for Harbor view 2006-4.			
Mend	Notary Public	200 VALING	A PICKENS HISTOR EXPIRES (5, 2011
(My commission expires:)			

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated December 03, 2007 under Escrow No. 141-2336353.

BK-108 PG-2022