

A portion of APN 1319-30-721-012

Recording Requested By:

Stewart Title of Nevada  
Timeshare Division

1663 US Highway 395N, Suite 101

Minden, NV 89423

R.P.T.T. \$ 13.65

Escrow No. 1003684-TS/AH

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0108 PG- 2393 RPTT: 13.65



GRANT, BARGAIN, SALE DEED  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

A.P.N. #	A ptn of 1319-30-721-012
R.P.T.T.	\$13.65
Escrow No.	1002684-TS/AH
<b>Recording Requested By Stewart Title of Nevada</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A.	
P.O. Box 5790	
Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
Bryan Sterling & Carrie Sterling	
970 Elk Hills Dr.	
Galt, CA 95632	

BILL ROBINSON, husband of CELESTE B. ROBINSON herein joins in the execution of this conveyance to release any interest, Community Property or otherwise, which he may have or be presumed to have in the property described herein.

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RICHARD FREEMAN, JR.**, a widower, **CELESTE B. ROBINSON**, a married woman who acquired title as **CELESTE B. FREEMAN**, a single woman and **JANETTA D. FREEMAN**, a single woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRYAN STERLING** and **CARRIE STERLING**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Summer Season, Week 31-091-09-02, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1-4-2008

*Richard Freeman Jr.*  
Richard Freeman Jr.  
*Janetta D. Freeman*  
Janetta D. Freeman

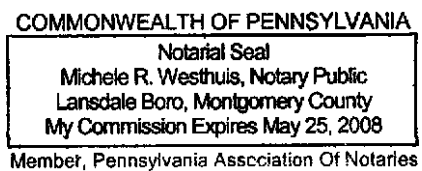
*Celeste B. Robinson*  
Celeste B. Robinson  
*Bill Robinson*  
Bill Robinson

**SEAL**

State of Pennsylvania }  
                                      } ss.  
County of Montgomery }

This instrument was acknowledged before me on Jan. 4, 2008 (date)  
by: Richard Freeman Jr., Celeste B. Robinson,  
Janetta D. Freeman, Bill Robinson

Signature: *Michele Westhuis*  
Notary Public



**EXHIBIT "A"**

**(31)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 091 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.**

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