

DOC # 0716157
01/14/2008 02:42 PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE - RENO

A.P.N.: 1419-14-001-003
File No: 143-2343116 (MK)
R.P.T.T.: \$0.00/7

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0108 PG- 2534 RPIT: # 7



When Recorded Mail To: Mail Tax Statements To:
Randall S. Harris and Carolan G. Harris
3385 Bernese Court
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Randall S. Harris, Trustee of the Randall S. Harris Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Randall S. Harris and Carolan G. Harris, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 61, AS SHOWN ON THE OFFICIAL MAP OF ALPINE VIEW ESTATES, NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 16, 1973, IN BOOK OF MAPS, AS DOCUMENT NO. 65319.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/09/2008

Randall S. Harris
Randall S. Harris, Trustee

STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF **DOUGLAS**)

1-9-08

This instrument was acknowledged before me on _____ by _____



Randall S. Harris, Trustee
Mary Kelsh
Notary Public
(My commission expires: 11-6-2010)

