DOC # 0716160 01/14/2008 02:45 PM Deputy: GB OFFICIAL RECORD Requested By: TOWN OF GARDNERVILLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0108 PG-2567 RPTT:

15.00 0.00

Return to: Town of Gardnerulle 1407 Hy 395 IV. Gardnerulle, NV P9910

AGREEMENT TO RESCIND FUTURE IMPROVEMENT COST CONTRIBUTION AGREEMENT

APN: 1220-04-101-004

COMES NOW, <u>M</u>	school J. Palmi	, identified as	"Owner" in that Future
Improvement Cost Contribu	ution Agreement ("A	Agreement") previou	isly executed by Owner
and the Town of Gardners	ille ("Town") on th	ne 9th day of Of	, 1997, and
recorded as Document No.	0423612 at Book	/097 , Page	1704, and hereby
agree as follows:	0407598	0397	0100
-	0671001	0306	7999

Owner and Town agree that, because of determinations made by the Nevada Department of Transportation ("NDOT"), the improvement of Highway 756/Centerville Lane has been indefinitely postponed. Without NDOT participation in the improvement of Highway 756/Centerville Lane, the Town is unable to install or construct improvements as were contemplated by the Agreement. Neither the Town nor Owner desire to continue to maintain the Agreement which, as a recorded instrument, constitutes and encumbrance against Owner's property until the obligations specified in the Agreement are paid.

NOW THEREFORE, the Town and Owner agree that the Agreement executed by Owner and Town on the 1th day of 1000 , 1997, shall be rescinded and that no obligation on Owner or encumbrance against Owner's title, shall continue subsequent to the date of this Agreement to Rescind the Future Improvement Cost Contribution AgreemSent. This Recision Agreement may be recorded to show that the encumbrance evidenced by the Agreement is terminated.

recorded to show that the encumbrance evidenced by the
nua 2008.
m = 1 + 0 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 +
Muhael Talmos
"OWNER" michaell'i Palmer
"OWNER" MIChael's Palmer
State of Nevada
County of Douglas
On, January 2 2008, Michael J. Pal, mer
personally appeared before me,
who is personally known to me
whose identify I proved on the basis of NVLicence
to be the signer of the above document, and he/she acknowledged
that he/she signed it.
Land a. South
Notary Public

NOTARY PUBLIC		
Dated this 8th day of Januar	, 200€.	\ \
	TOWN OF GARDNER OF By: Michael Phillips, Ch	ALL airman Jerry C, Smoth, C
State of Nevada County of Douglas On, Janes F. 200 , Jerry J. personally appeared before me, who is personally known to me	Smith e_d	ay of, 2006
whose identify I proved on the basis of N to be the signer of the above document, and he/sh that he/she signed it. Notary Public		NOTARY PUBLIC STATE OF NEVADA County of Douglas
		e1-69162-5 CAROL A. LOUTHAN My Appointment Expires May 1, 2009

Page 2 of 2