APN# 1320-32-811-006

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESQ. 1638 Esmeralda Avenue Minden, NV 89423 DOC # 0716161
01/14/2008 02:45 PM Deputy: GB
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00 BK-0108 PG-2569 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health
and Sanitation Department against property owner: Donald L. and Dianna T.
Etheridge and claiming a lien upon the following described real property situated in the
Etheridge and claiming a lien upon the following described real property situated in the City of Gardnerville, County of Douglas, State of Nevada:
dated the 11th of October , 200 7, and recorded in the office of the County
Recorder of Douglas County on the 11th day of October 2007, at Book
, Page 3319; is hereby released, the claim thereunder having
been fully paid and satisfied.
WITNESS my hand this 14th day of January, 2008
Town of Gardnerville
By:
JIM PARK
Gardnerville Town Manager
STATE OF NEVADA)
)SS.
COUNTY OF DOUGLAS)
On <u>January 14. 2008</u> before me, the undersigned, a Notary Public in and for
said State, personally appeared <u>Jim Park</u> personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
behalf of which the person(s) acted, executed the institutionic.
WITNESS my hand and official seal.
NOTARY PUBLIC STATE OF NEVADA
R M M M M M M M M M M M M M M M M M M M
CAROL A. LOUTHAN
No. 61-69162-5 My Appointment Expires May 1, 2009
My Appulation Laboratory