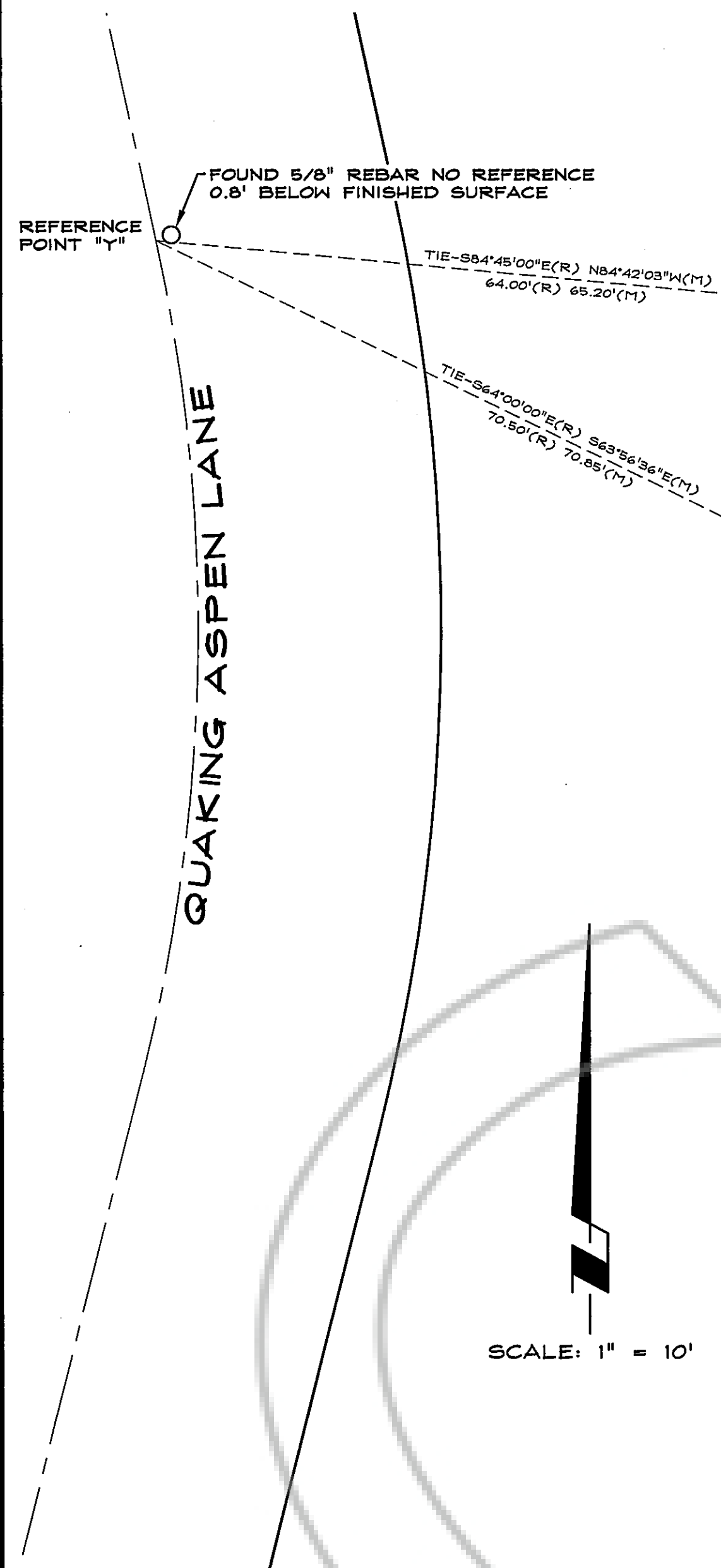


VICINITY MAP  
NO SCALE



RO Anderson

1603 EHERALDA AVENUE / POST OFFICE BOX 2221  
MINDEN, NEVADA 89423  
PHONE: (775) 782-2322 / FAX: (775) 782-7084  
WEB SITE: WWW.ROANDERSON.COM

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

*Jack R. Corteway*  
ROYAL ALOHA VACATION CLUB  
JACK R. CORTEWAY, PRESIDENT & C.E.O.  
A.P.N. 1319-30-639-000

STATE OF NEVADA  
COUNTY OF DOUGLAS  
ON THIS 11 DAY OF DECEMBER, IN THE YEAR 2007  
BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JACK R. CORTEWAY, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY'S SIGNATURE  
*Julia G. Toilolo*  
MY COMMISSION EXPIRES: 10/20/2010

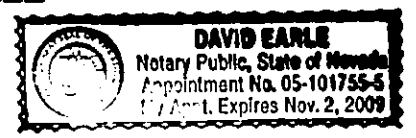
JULIA G. TOILOLO  
NOTARY PUBLIC  
STATE OF NEVADA  
My Commission Expires: 10/20/2010

*Dan Garrison*  
TAHOE VILLAGE HOMEOWNERS ASSOCIATION  
DAN GARRISON, PRESIDENT  
A.P.N. 1319-30-532-001

STATE OF NEVADA  
COUNTY OF DOUGLAS  
ON THIS 11 DAY OF DECEMBER, IN THE YEAR 2007  
BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DAN GARRISON, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.  
NOTARY'S SIGNATURE

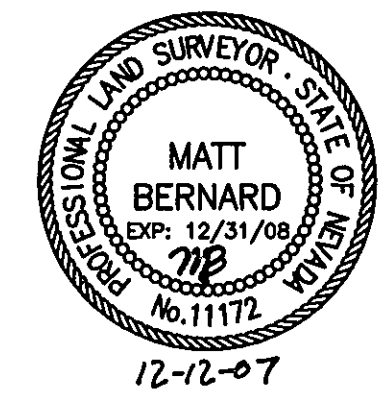
*Daniel Earle*  
MY COMMISSION EXPIRES: Nov. 2, 2009



**SURVEYOR'S CERTIFICATE**

I, MATT P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF ROYAL ALOHA VACATION CLUB.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTION 30, T.13N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 12-12-07.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



*Matt Bernard* 12-12-07  
MATT P. BERNARD, P.L.S. 11172 DATE

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Dirk Goering* 1/7/08  
Dirk Goering DATE  
COMMUNITY DEVELOPMENT DEPARTMENT

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCEL SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1319-30-639-000 AND 1319-30-532-001)

*Barbara J. Griffin* 1-8-08  
TREASURER DATE  
*Mary Ann Weimer*

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 14<sup>TH</sup> DAY OF January, 2008, AT 22 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0105 OF OFFICIAL RECORDS, AT PAGE 2578, DOCUMENT NO. 716165. RECORDED AT THE REQUEST OF ROYAL ALOHA VACATION CLUB.

*Shannon DeRose*  
DOUGLAS COUNTY RECORDER DATE

SCALE: 1" = 10' SHEET 1 OF 1

RECORD OF SURVEY  
TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
FOR  
ROYAL ALOHA VACATION CLUB  
AND  
TAHOE VILLAGE HOMEOWNERS ASSOC.

LOCATED WITHIN PORTIONS OF  
SECTIONS 30, T.13N., R.19E., M.D.M.  
DOUGLAS COUNTY, NEVADA  
1331-003-07  
1331-003-BLA.dwg 12/03/07

**BASIS OF BEARING**

N 11°33'49" E -- THE CENTER LINE OF TRAMWAY DRIVE, AS SHOWN ON ALPINE VILLAGE UNIT NO. 1, LLC RECORDED MARCH 1, 1971 AS DOCUMENT NO. 51633.

**LEGEND**

- FOUND 5/8" REBAR & PLASTIC CAP MARKED RLS 2280
- FOUND POSITION AS INDICATED
- L NOTHING FOUND OR SET
- (M) MEASURED POSITION
- (R) TAHOE VILLAGE UNIT NO. 3 RECORDED JANUARY 22, 1972 AS DOC. NO. 63805

**NOTES**

TOTAL AREA: 105.10 ACRES  
TIES ARE TO A POINT IN THE CENTERLINE OF QUAKING ASPEN DRIVE DESIGNATED AS SYMBOL "Y" ON SHEET 5 OF 5, TAHOE VILLAGE UNIT NO. 3, DOCUMENT NO. 63805.  
THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0105 AT PAGE 2578 AS DOCUMENT NO. 716165 AND IN BOOK 0105, AT PAGE 2578, AS DOCUMENT NO. 716165.