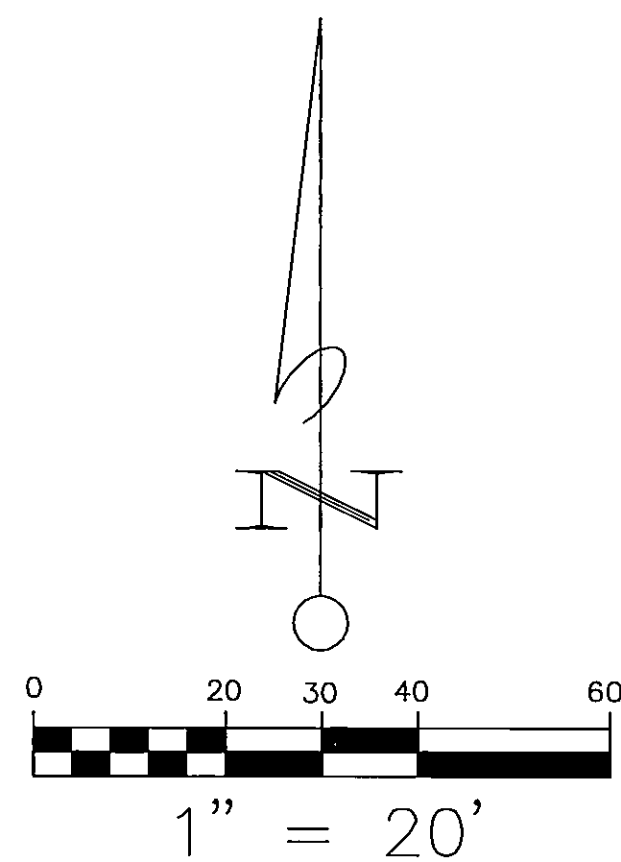


BASIS OF BEARING

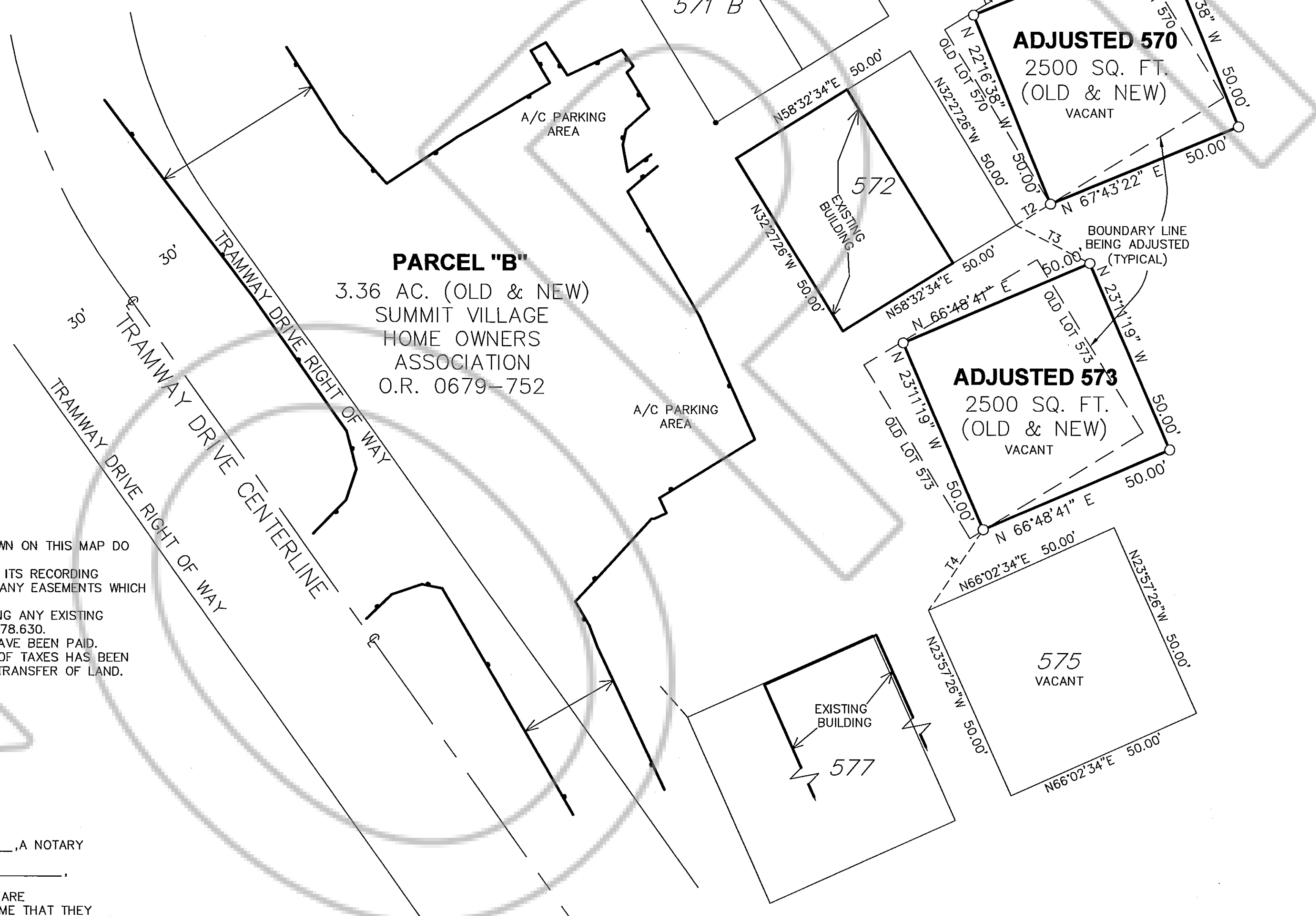
THE BASIS OF BEARING FOR THIS SURVEY IS IDENTICAL TO THAT SUMMIT VILLAGE SUBDIVISION, 2ND AMENDED MAP, DOUGLAS COUNTY OFFICIAL RECORDS, THE BEARING N 58°32'34" E, AS SHOWN.

TIE TABLE

TIE	BEARING	DIST.
T1	N 52°57'54" W	20.01'
T2	N 58°32'34" E	10.00'
T3	N 62°37'54" W	20.51'
T4	N 34°17'43" E	23.90'



PARCEL "B"
3.36 AC. (OLD & NEW)
SUMMIT VILLAGE HOME OWNERS ASSOCIATION
O.R. 0679-752

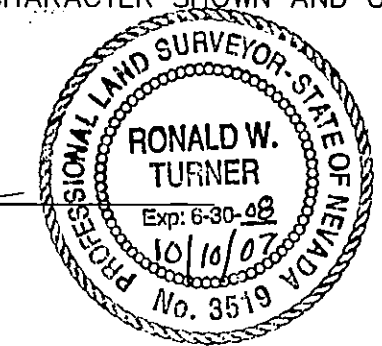


PARCEL "B"
3.36 AC. (OLD & NEW)
SUMMIT VILLAGE HOME OWNERS ASSOCIATION
O.R. 0679-752

SURVEYORS CERTIFICATE

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SHELLBACK DEVELOPMENT CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 19, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON AUGUST, 2007.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
RONALD W. TURNER, P.L.S. 3519



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille J. Rao 10/2/07
COMMUNITY DEVELOPMENT DEPARTMENT DATE
Lucille J. Rao

TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
ASSESSOR'S PARCEL NUMBERS: 1319-19-720-027, -029 & -035

Barbara J. Griffin 10-16-07
BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER
Mary Ann Wimmer 10-15-07 MW

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 14TH DAY OF January 2008, AT 04 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 008 OF OFFICIAL RECORDS AT PAGE 2647, DOCUMENT NUMBER 716191, RECORDED AT THE REQUEST OF SHELLBACK DEVELOPMENT CORP.

Shanna Dease
DOUGLAS COUNTY RECORDER

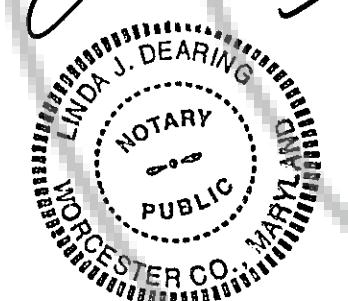
OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
1.) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING
2.) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH IS SHOWN HEREON;
3.) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
4.) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
5.) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Alexis R. Mariconda, President
ALEXIS R. MARICONDA, PRESIDENT
SHELLBACK DEVELOPMENT CORPORATION
APN 1319-19-720-027 (LOT 570)
APN 1319-19-720-029 (LOT 573)

STATE OF Maryland S.S.
COUNTY OF Worcester
ON September 29, 2007 BEFORE ME Linda J. Dearing, A NOTARY PUBLIC, PERSONALLY APPEARED Alexis R. Mariconda, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

SIGNATURE: *Linda J. Dearing* MY PRINCIPAL OFFICE IS IN Worcester COUNTY.
SEAL: MY COMMISSION EXPIRES ON 4/1/09



SUMMIT VILLAGE OWNERS ASSOCIATION
APPROVED AND ACCEPTED THIS 10 DAY OF OCTOBER, 2007, BY SUMMIT VILLAGE OWNERS ASSOCIATION.
Robert J. Attinger
ROBERT J. ATTINGER, PRESIDENT
SUMMIT VILLAGE OWNERS ASSOCIATION

LEGEND

- FOUND 5/8" REBAR AND CAP, RLS 2280, OR AS NOTED.
- SET 3/4" IP AND PLUG OR NAIL & TAG, PLS 3519, OR AS NOTED.
- NOTHING FOUND OR SET

TURNER & ASSOCIATES, INC.
LAND SURVEYING
(775) 588-5658
FAX (775) 588-9296
308 DORLA COURT - SUITE 203, ROUND HILL, NEVADA 89448
P.O. BOX 5067 - STATELINE, NEVADA 89449

SCALE: 1"=20' SHEET 1 OF 1

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR SHELLBACK DEVELOPMENT CORPORATION LOT 570, 573 AND A PORTION OF PARCEL B SUMMIT VILLAGE SUBDIVISION, 2ND AMENDED MAP

A PORTION OF SECTION 19, T.13N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA

LDD FILE: PROJECTS-07018R05BLA.DWG AUGUST 2007