

DOC # 0716193  
01/14/2008 04:07 PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
JEFFREY K RAHBECK

A.P.N.: 1319-19-720-027  
1319-19-720-029

**Recording request by and  
When recorded mail to:**

Jeffrey K. Rahbeck, Esq  
P.O. Box 435  
Zephyr Cove, NV 89448

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 0.00  
BK-0108 PG- 2652 RPTT: 7.80



**Mail Tax Statements to:**

Shellback Development Corporation  
12436 W. Torquay Road  
Ocean City, MC 21842-9142

**DOCUMENT TO BE RECORDED**

Re-recording Quitclaim Deed to provide for payment of transfer tax.

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DOC # 0715671  
01/04/2008 01:01 PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
JEFFREY K. RAHBECK

APN: 1319-19-720-027  
1319-19-720-029

**Recording requested by and  
when recorded mail to:**

Jeffrey K. Rahbeck, Esq.  
✓ PO Box 435  
Zephyr Cove, NV 89448

Douglas County - NV  
Werner Christen - Recorder

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BK-0108 PG- 0583 RPTT: # 3



**Mail Tax Statements to:**  
Shellback Development Corporation  
12436 West Torquay Road  
Ocean City, MD 21842-9142

**QUITCLAIM DEED**

THIS INDENTURE, made this 14<sup>th</sup> day of December, 2007, by and between SUMMIT VILLAGE, INC., a Nevada non-profit corporation, party of this first part, and SHELLBACK DEVELOPMENT CORPORATION, a corporation, party of the second part.

**WITNESSETH:**

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to him/her/them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property described on Exhibit "A", attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first written above.

SUMMIT VILLAGE, INC.

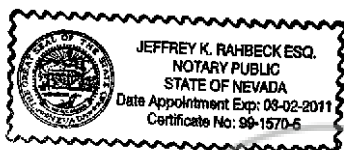
By:   
Robert Attinger, President

**ACKNOWLEDGEMENT**


STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )


On the 14<sup>th</sup> day of December, 2007, personally appeared before me, a Notary Public, in and for said County and State, Robert Atlinger, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year of this certificate first above written.



Jeffrey K. Raabeck  
NOTARY PUBLIC

  
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**DESCRIPTION  
S.V.H.A. TO SHELLBACK DEVELOPMENT CORPORATION  
LOT 570 & 573**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Common Area as shown on the Subdivision of Parcels A and B of the Second Amended Map of Summit Village, filed for record on December 24, 1969, as Document No. 46671, more particularly described as follows:

Beginning at the Southwest corner of said Lot 570;

Thence North 58°32'34" East 50.00 feet;  
Thence North 31°27'26" West 42.57 feet;  
Thence North 67°43'22" East 7.43 feet;  
Thence South 22°16'38" East 50.00 feet;  
Thence South 67°43'22" West 50.00 feet; to the POINT OF BEGINNING.

Containing 372 square feet, more or less.

Also beginning at the Southwest corner of said Lot 573;

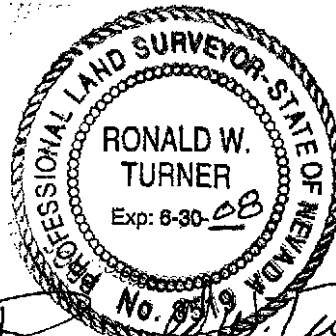
Thence North 58°32'34" East 44.92 feet;  
Thence North 31°27'26" West 44.00 feet;  
Thence North 66°48'41" East 10.73 feet;  
Thence South 23°11'19" East 50.00 feet;  
Thence South 66°48'41" West 48.86 feet to the POINT OF BEGINNING.

Containing 501 square feet, more or less.

The Basis of Bearing for this description is the above referenced Second Amended Map of Summit Village.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067



P:\Descriptions\2007\07018\Lot570&573SVHAtaShellback

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PG- 2655  
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