

A.P.N. # 1220-09-412-010

R.P.T.T. \$ 0.00

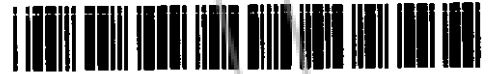
RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
✓ **Mr. and Mrs. Dane**  
**1033 Ranch Drive**  
**Gardnerville, NV 89460**

**DOC # 0716227**  
01/15/2008 01:17 PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**DORMAN DANE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0108 PG- 2787 RPTT: # 3



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Dorman A. Dane and Amelia Dane,** husband and wife as joint tenants with right of survivorship

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Dorman A. Dane, a married man as to an undivided 50% interest and Amelia Dane, a married woman as to an undivided 50% interest**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 07, 2008**

*Dorman A. Dane*  
**Dorman A. Dane**

*Amelia Dane*  
**Amelia Dane**

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1-12-08 by Dorman A. Dane and Amelia Dane

Signature *Becky Daniels*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



# EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 10, in Block C, on the Final Map, 97-008, of SILVER RANCH UNIT 1-B, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 14, 1997, in Book 897, Page 2529, as Document No. 419430.

A.P.N.: 1220-09-412-010

