

1/6/08

Recording requested by:
ALAN C. & DIANA L. Loeffler
And when recorded, mail this deed and tax statements
to:
2330 Valley Rd.
Meadow Vista CA 95722

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0108 PG- 2933 RPTT: 3.90



GRANT DEED

TRA: _____
Full value
APN: 1319-3D-644-D82
PTN

- This transfer is exempt from the documentary transfer tax.
 - The documentary transfer tax is \$ _____ and is computed on:
 - the full value of the interest or property conveyed.
 - the full value less the liens or encumbrances remaining thereon at the time of sale.
- The property is located in an unincorporated area the city of _____

The undersigned
For a valuable consideration, receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey to: ALAN C. & DIANA L. Loeffler, husband and wife as joint tenants with right of survivorship, and hereby grant(s) to not as tenants in common.

the following real property in the City of Stateline, County of Douglas, California: Nevada, bounded and described as follows:
THE RIDGE TRAPE, Plaza Building, Prime Season, Even Year Use, week # 37-173-19-82, Stateline, NV. 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Date: 1/5/08
Date: 1/5/08

Roman L. Orenchuk
(Signature of declarant) ROMAN LORENCHUCK
Melody J. Orenchuk
(Signature of declarant) MELODY J ORENCHUK

State of California
County of _____

On _____, before me, _____, a notary public in and for said state, personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
See attached
Signature of Notary

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Placer

On 1/5/2008
Date

before me,

Michelle Musgrove, notary public
Here Insert Name and Title of the Officer

personally appeared

Roman & Melody Drenchuk
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Michelle Musgrove
Signature of Notary Public

Place Notary Seal Above



OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Grant Deed

Document Date:

1/5/2008

Number of Pages:

3

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

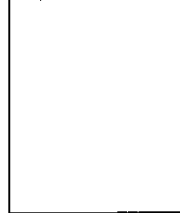


Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
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An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 173 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even-numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-15

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2008 MAR 28 AM 10: 33

LINDA SLATER
RECORDER

\$8.00 PAID *Ka* DEPUTY

0488703

BK0300PG5142



BK- 0108
PG- 2935