A.P.N. #	A ptn of 1319-30-542-008
R.P.T.T.	\$19.50
Escrow No.	1002960-TS/AH
R	ecording Requested By
	Stewart Title of Nevada:
Mail Tax State	ments To:
Ridge Sierra P.	O.A.
P.O. Box 859	
Sparks, NV 894	132
V	Vhen Recorded Mail To:
Trent Baldwin 8	Lori Baldwin
7487 Limestone	e Dr.
Reno, NV 8951	1

DOC # 0716260 01/16/2008 09:52 AM Deputy: SI OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee:

BK-0108 PG- 2945 RPTT:



15.00

19.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD J. PANTNER and KATHLEEN E. PANTNER, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TRENT BALDWIN and LORI BALDWIN, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Sierra, Two Bedroom, Prime Season, Week 01-002-33-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Perland Harrer

Kathleen E. Pantner

Richard J. Pantner

State of CALIFORNIA

County of CONTRA-COSTA)

This instrument was acknowledged before

me on 1/3/2008

(date)

Bichard J\ Pa

Pantner, Kathleen E. Pantner

Signature:

Notary Public

MANCOINI

DEBRA MANGINI
Commission # 1647040
Notary Public - California
Contra Costa County
My Comm. Expires Feb 21, 2010

EXHIBIT "A" (Sierra 01)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (B) Unit No. A-2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the <u>Prime</u> "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-008

01/16/2008