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OFFICIAL RECORD
Requested By:
ALLING & JILLSON LTD

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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Ellen Dauscher
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Zephyr Cove NV 89448

Douglas County - NV
Werner Christen - Recorder
Page: 1 OF 2 Fee: 15.00
BK-0108 PG- 2981 RPTT: # 7



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

ELLEN DAUSCHER, Trustee

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ELLEN DOBRESCU DAUSCHER, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to ELLEN DAUSCHER, Trustee of The A&E Dauscher 2007 Trust, ("Grantee"), all that certain real property situate in Douglas County, State of Nevada, more particularly described as follows:

PARCEL 1:

Being all of Lot 207, as shown on the map entitled "SKYLAND, SUBDIVISION NO. 3", filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 24, 1960 as Document No. 15653.

PARCEL 2:

The right of access to the water of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33 as shown on the map entitled "SKYLAND SUBDIVISION NO. 1" filed for record in the office of the County Recorder of Douglas County, Nevada on February 27, 1958 as Document No. 12967, as reserved in the Deed from Stockton Garden Homes Inc., a California corporation to

Skyland Water Co., a Nevada corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268, Douglas County, Nevada.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on August 29, 2001, as Document No. 0521619, Book 0801, Page 7862 in the Official Records of Douglas County.

DATED this 17th day of December 2007.


ELLEN DOBRESCU DAUSCHER

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on December 17, 2007, by ELLEN DOBRESCU DAUSCHER.

WITNESS my hand and official seal.


NOTARY PUBLIC

