A.P.N. # 1220-21-101-007

R.P.T.T. \$1,821.30

Escrow No. 1003369WD

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below

When Recorded Mail To:

Grantee
1426 Red Cedar Ave.
Gardneville, NV 89410

Notary Public

DOC # 716280
01/16/2008 01:01PM Deputy: EM
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-108 PG-3109 RPTT: 1,821.30

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Robert M. Bellemore and Linda S. Bellemore, Trustees of The Bellemore Family Trust dated November 2, 2007 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Davinder Singh and Kulwant Kaur, husband and wife

as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

profits thereof.	ing, and any leversions,	Temamuers, Tems, Issues of	
Dated: January 11, 2008			
The Bellemore Family Trust dated N	lovember 2, 2007/)	0 0	
Potent M Rellenua	Lavida.	S. Bellemore	
Robert M. Bellemore	Línda S. Beller	nore	
Trustee	Trustee	_	
State of Nevada }			
County of Douglas }			
This instrument was acknowledged be	fore / /	NOTARY FUBLIC Monika M. Geza	ı
me on	1/11/08	Commission # DD466	
by: Robert M. Bellemore and Line	la S. Bellemore	Expires August 29, 2 STATE OF FLORIDA Bonded Troy Pain - Insurance, Inc. 800-3	
Signature: M. Louis La M.	la Cara	Dunded they real mindednee, the copy of	

Exhibit A LEGAL DESCRIPTION

File Number: 1003369

Situate in the Northeast 1/4 of the Northwest 1/4 of Section 21, Township 12 North, Range 20 East, M.D.B.&M. as follows:

Parcel 4, as set forth on Parcel Map for Valley Investments West, filed in the office of the Recorder of Douglas County, Nevada on June 26, 1989 in Book 689 of Official Records, at Page 3830, as Document No. 205423.

ASSESSOR'S PARCEL NO. 1220-21-101-007



(One Inch Margin on all sides of Document for Recorder's use Only)

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