Contract No.: 000410532865 Number of Points Purchased:518,000

Annual Ownership

APN Parcel No.:1318-15-818-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

8427 South Park Circle, Orlando, FL 32819

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 8427 South Park Circle, Orlando, FL 32819

01/17/2008 01:12 PM OFFICIAL RECORD Requested By:

GUNTER HAYES & ASSOCIATES

LLC

Douglas_County - NV Werner Christen - Recorder

3 \mathbf{of} 16.00

BK-0108 PG- 3639 RPTT: 234.00



GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDWIN BURTON MITCHELL and KATHRYN A MITCHELL, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 8427 South Park Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 518,000/109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302 and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 518,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from Grantee recorded in the 4-4-06 official land records for the aforementioned property on , as Instrument No. 672086 and being further identified in Grantee's records as the property purchased under Contract Number 000410532865

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

Contract: 000410532865

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 10th day of September, 2007.
Elin Butto Witchell
Grantor: EDWIN BURTON MITCHELL
ACKNOWLEDGEMENT
STATE OF HAWAU
COUNTY OF HAWAII) ss.
On this the loth day of SOPTEM BUR 2007 before me, the undersigned, a Notary
Public, within and for the County of HAWAII , HAWAII,
commissioned qualified, and acting to me appeared in person EDWIN BURTON MITCHELL, to me
personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of
conveyance as the grantor and stated that they had executed the same for the consideration and purposes
therein mentioned and set forth, and I do hereby so certify.
Dimporto rovernamento e il alla di Mila di Nicola
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this 10th day of 5000 mbice, 20 01.
Signature: Debook H. Cont
Print Name: NOBORALL H. WORK
The state of the s
My Commission Expires: 679-Jev9
FORMITY.
NOTARY
A + Durance / + B
PUBLIC *
OF HANK
Marian

3640

,	Contract: 000410532865
Grantor: KATHRYN A MITCHELL ACKNOWN EDGEMENT	
STATE OF HAWAIL	\ \
COUNTY OF HAWMI) ss.	
commissioned qualified, and acting to me appeared in person KATHRYN A well known as the person(s) whose name(s) appear upon the within and fore the grantor and stated that they had executed the same for the consideration and set forth, and I do hereby so certify.	A MITCHELL, to me personally going deed of conveyance as and purposes therein mentioned
IN TESTIMONY WHEREOF, I have hereunto set my hand and of Public at the County and State aforesaid on this day of	ficial seal as such Notary TEMBER, 20 07
PUBLIC *	imission Expires. <u>(4) 14-300</u> 9