(6)

Contract No.: 000130504244 Number of Points Purchased:210.000

Annual Ownership

APN Parcel No.:1318-15-818-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

8427 South Park Circle, Orlando, FL 32819

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 8427 South Park Circle, Orlando, FL 32819

DOC # 0716372 01/17/2008 01:14 PM Deputy: PR OFFICIAL RECORD Requested By:

GUNTER HAYES & ASSOCIATES

LLC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0108 PG-3648 RPIT: 105.30



GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, STEPHEN ALLEN and SHIRLEY L ALLEN, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 8427 South Park Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 210,000/109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302 and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 210,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from Grantee recorded in the official land records for the aforementioned property on 4-4-04, as Instrument No. 672005 and being further identified in Grantee's records as the property purchased under Contract Number 000130504244

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens

Contract: 000130504244

set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 3rd day of September, 2007.
A ligh allen
Grantor: STEPHEN ALLEN
ACKNOWLEDGEMENT
STATE OF A C
COUNTY OF VAUAPA
On this the day of 2007 before me, the undersigned, a Notary
Public, within and for the County of VAUAPAI , A
commissioned qualified, and acting to me appeared in person STEPHEN ALLEN, to me personally well
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this 320 day of 2007.
Signature:
Print Name: Lon Mulaztu
OFFICIAL SEAL Notary Public
THOMAS H. McCARTY My Commission Expires: 6/27/04
NOTARY PUBLIC-STATE OF ARIZONA COCONINO COUNTY
My commission expires June 22, 2008.

	Contract: 000130504244
Shirlensalle	
Grantor: SHIRLEY L ALLEN ACKNOWLEDGEMENT	\ \
STATE OF A 2	\ \
COUNTY OF VAUADAI) Ss.	\ \
On this the 3rday of Sept, 2007 before me, the un	ndersigned, a Notary
Public, within and for the County of LAVADA	
commissioned qualified, and acting to the appeared in person SHIRLEY L ALLEN known as the person(s) whose name(s) appear upon the within and foregoing deed of	to me personally well f conveyance as the
grantor and stated that they had executed the same for the consideration and purpos	
and set forth, and I do hereby so certify.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and official sea	al as such Notary
Public at the County and State aforesaid on this 3RD day of 5EP1.	, 20 <u>0 7</u> .
Signature: 1	2011/20
OFFICIAL SEAL Print Name 1	on MCCARTY
THOMAS H. MCCARTY Notary Public Notary Public My Commission	1/22/2
COCONINO COUNTY My Commission expires June 22, 2008.	Expires: <u>6/22 108</u>
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