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Assessor's Parcel Number:	1320-33-401-005	
Recording Requested By:_	Jeffrey C. Lawrence	
Name:	effrey C. Lawrence	
Address: P	.O. Box 908	
City/State/Zip	ardnerville, NV 89410	
Real Property Transfer T	Tax: \$ 0	
		1

DOC # 0716479
01/18/2008 11:39 AM Deputy: DW
OFFICIAL RECORD
Requested By:
JEFFREY C LAWRENCE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 5 Fee: BK-0108 PG-3990 RPTT:

18.00 0.00



Assignment of Membership Interest

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

## DOUGLAS COURT APARTMENTS, LLC ASSIGNMENT OF MEMBERSHIP INTERESTS

COMES NOW, the JAMES S. LAWRENCE TRUST, u.t.d. 10/23/93, by JAMES S. LAWRENCE, Trustee ("Assignor") for good and valuable consideration, the receipt of which is acknowledged by Assignor as to reasonableness and sufficiency and which Assignor deems to be good and valuable, and hereby and herewith assigns to the JEFFREY C. and MARY K. LAWRENCE FAMILY REVOCABLE TRUST, u.t.d. 7/11/05 ("Assignee"), and to Assignee's successors and assigns forever, all of the right, title and membership interests of Assignor in that limited liability company known as DOUGLAS COURT APARTMENTS, LLC whose charter was duly filed and issued by the Nevada Secretary of State on August 8, 2003 ("the Company").

Assignor is a member of the Company, and as a member has received valuable membership interests in the Company which are assigned to Assignee by this instrument. Assignee is also a party executing the Company's Operating Agreement.

Assignor, in compliance with Article 11 of the Company's Operating Agreement, has sought and received the consent of all other members to this voluntary assignment of Assignor's interests in the Company to the Assignee. It is Assignor's intention that Assignee shall become Assignor's substituted member and possess all of Assignor's membership rights and powers and who shall be subject to all of the restrictions and liabilities of Assignor as set forth in the Operating Agreement.

Pursuant to Article 11 of the Operating Agreement, the Manager of the Company has approved of Assignor's assignment to Assignee, and by such approval, has agreed to the release of Assignor from any and all liability to the Company as may be specified in the Operating Agreement.

From and after the date of execution of this Assignment, Assignor shall have no further obligation or liability to the Company, all such obligations and liabilities transferred hereby to

Assignee.

Assignor and Assignee agree that Assignor is a permissible transferee of Assignor's interests in the Company and Assignee, by this instrument, becomes a substituted member of the Company in the place and stead of Assignor. Assignor, Assignee and the Manager of the Company agree that the consideration paid by Assignee to Assignor comports and satisfies, in all respects, the provisions of the Operating Agreement specified in Article 12 of the Operating Agreement. Assignor acknowledges that all such consideration as paid by Assignee to Assignor is fully paid as of Assignor's execution of this Assignment, and no further obligation or consideration is owed to Assignor by Assignee.

Assignor, Assignee and the Manager of the Company agree that the Assignment evidenced by this instrument shall not cause dissolution or liquidation of the Company.

Dated this 27<sup>th</sup> day of September, 2007.

Assignor:

JAMES S. LAWRENCE TRUST

JAMES S. LAWRENCE, Trustee

This Assignment of Membership interests is hereby accepted this 241 day of September, 2007.

Assignee:

JEFFREY C. and MARY K. LAWRENCE FAMILY REVOCABLE TRUST

y ) effrey C. Lawrence, Trustee

JEFFREY C. LAWRENCE, as Manager of DOUGLAS COURT APARTMENTS, LLC, on behalf of the Company, has reviewed and approved this Assignment of Membership interests this <u>244</u> day of September, 2007.

JEFFREY C. LAWRENCE, Manager Douglas Court Apartments, LLC

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## **ACKNOWLEDGEMENT**

STATE OF
COUNTY OF )
On the day of September, 2007, before me, the undersigned, a Notarial Officer in and
for said State, personally appeared JAMES S. LAWRENCE, known to me to be the person whose
name is subscribed to the within instrument and acknowledged that he executed the same.
This instrument was acknowledged
before me on the day of
September, 2007.
TOKNOTHE THE GENERAL .
NOTARIAL OFFICER
NOTARIAL OFFICER
<u>ACKNOWLEDGEMENT</u>
STATE OF NEVADA )
COLDITIVOTE DOVICE AS
COUNTY OF DOUGLAS )
On the 4 day of September, 2007, before me, the undersigned, a Notarial Officer in and
for said State, personally appeared JEFFREY C. LAWRENCE, known to me to be the person whose
name is subscribed to the within instrument and acknowledged that he executed the same.
This instrument was acknowledged
before me on the 4 day of
September, 2007.
Sense Ruchich
NOTARIAL OFFICER
DENISE RUDNICK S NOTARY PUBLIC
STATE OF NEVADA 8
No.93-2319-5 My Appt. Exp. Feb. 11, 2009

BK- 0108 PG- 3993 0716479 Page: 4 Of 5 01/18/2008

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

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	$\wedge$
State of California	) ( )
County of San Francisco	<b>&gt;</b> ss.
County of San Francisco	_
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On Orotewber 27, 2007 before me, M	<u>like Burton, Notary Public</u> ,
on September 27, 2007 before me, M. personally appeared James 5.	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared	Lawrence
	Name(s) of Signer(s)
	⊟ <del>personally known to me</del>
	proved to me on the basis of satisfactory
	evidence
	to be the person(s) whose name(s) is/are
	subscribed to the within instrument and
·	acknowledged to me that he/she/they executed
	the same in his/ <del>her/their</del> authorized
	capacity( <b>hss</b> ), and that by his/ <del>her/their-</del>
	signature(s) on the instrument the person(s), or
	the entity upon behalf of which the person(s)
On September 21, 2007 before me, More personally appeared	
Commission # 1710308	acted, executed the instrument.
Notary Public - California 3	MUTNESS without the office of
San Francisco County	WITNESS my hand and official soal.
MyComm. Expires Dec 12, 2010	// Mulma
	Signature of Notary Public
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Description of Attached Document	\ \
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Title or Type of Document: HSS/annuat	of Membership Interests
§ 7 10	
Title or Type of Document: <u>A55/gnment</u> Document Date: \$9/37/07	Number of Pages:
Signer(s) Other Than Named Above: 🗸 🖊	
Capacity(ies) Claimed by Signer  Signer's Name:  Individual Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other:  Signer Is Representing:	
Capacity(ies) Claimed by Signer	
Signer's Name:	RIGHT THUMBPRINT
	OFSIGNER
Individual □ Individual	) Top of thumb here
□ Corporate Office Title(s):	
□ Partner — □ Limited □ General	
Attorney-in-Fact	
☐ Trustee	
☐ Guardian or Conservator	
Other:	
Signer Is Representing:	
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