OFFICIAL RECORD Requested By: A.P.N. # 1220-15-210-015 BRIAN CAROLO Escrow No. Douglas County - NV Recording Requested By: Werner Christen - Recorder **Stewart Title** Page: 0f3 Fee: Mail Tax Statements To: Same as Below When Recorded Mail To: Grantee for recorders use only Please complete Affirmation Statement below: I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) -OR-I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or

Title

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(State specific law)

persons as required by law:

Print Signature

(Additional recording fee applies)

01/18/2008 11:46 AM Deputy:

16.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Brian P. Carolo and Stephanie T. Billingsley, Successor Co-Trustees of the Carolo Family Trust dated September 5, 1995 does hereby Grant, Bargain Sell and Convey to Brian P. Carolo and Stephanie T. Billingsley each as to an undivided 50% interest as tenants in common and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Washoe, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

State of NEVADA

State

(One Inch Margin on all sides of Document for Recorder's use Only)

JOAN B. RYAN
Notary Public - State of Nevada
Appointment Recorded in Washoe County

No: 94-1082-2 - Expires January 2, 2010

Page 1 of 2

FARAH ADIBI

NOTÁRY PUBLIC - OREGON COMMISSION NO. 421989 MY COMMISSION EXPIRES OCT. 2, 2011



PG- 4012 01/18/2008

EXHIBIT "A"

Lot 158 as shown on the Map of Gardnerville Ranchos Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965 as Document No. 28309 and on June 4, 1965 as Document No. 28377

Together with all the tenements, hereditaments and appurtanances thereunto belonging and the reversions, remainders, rents, issues and profits thereof.



0716484 Page: 3 Of 3

PG- 4013 01/18/2008