



APN: 1221-06-001-040
or Assessor's Manufactured Home ID number
Recording requested by and mail documents and
tax statements to:

Name: *Randolph R. & Donna S. Miller*

✓ Address: *2069 Fish Springs Rd.*

City/State/Zip: *Gardnerville, NV 89410*

DEC107
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

DECLARATION OF HOMESTEAD

CHECK ONE

- | | |
|--|---|
| <input checked="" type="checkbox"/> Married (filing joint declaration) | <input type="checkbox"/> Single, Married or Widowed |
| <input type="checkbox"/> Head of Family | <input type="checkbox"/> Married (filing joint declaration) |
| <input type="checkbox"/> By Husband (filing for joint benefit of both) | <input type="checkbox"/> By Wife (filing for joint benefit of both) |
| <input type="checkbox"/> Other | |

A. CHECK ONE

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Randolph Reid and Donna Susan Miller

do individually or severally certify and declare as follows:

Randolph Reid and Donna Susan Miller

we/are now residing on the land, premised (or manufactured home) located in the City of
Gardnerville, County of *Douglas*, State of Nevada, and more
particularly described as follows: (set forth legal description and commonly known street address OR
manufactured home description)

COMMONLY KNOWN ADDRESS:

*2069 Fish Springs Rd.
Gardnerville, NV 89410*

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

LEGAL DESCRIPTION:

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

C. CHECK ONE (If applicable)

- (1) No former Declaration of Homestead has been made by me, or us, or either of us.
 (2) This Declaration constitutes an abandonment of the former Declaration recorded

In Witness Whereof, I/We have hereunto set my hand/our hands on




Signature of Declarant



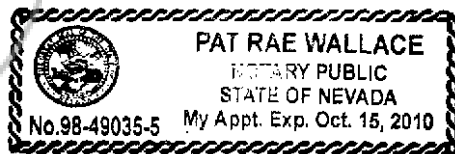
Signature of Declarant

STATE OF Nevada)
COUNTY OF Douglas)
On this 4th day of April, 20 07, personally appeared
before me, a Notary Public, Randolph R & Donna S Miller

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.



Notary Public



My commission expires: Oct 15, 2010

Consult an attorney if you doubt this forms fitness for your purpose.

This MUST be completed for recording

Return Recorded Document to:
Name:
Address:
City/State/Zip: