APN:

RECORDATION REQUESTED BY & RETURN TO:
Vidler Water Company, Inc.
3480 GS Richards Blvd., Suite 101
Carson City, NV 89703
MAIL TAX STATEMENTS TO:
Vidler Water Company, Inc.
3480 GS Richards Blvd., Suite 101
Carson City, NV 89703
I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

DOC # 716492
01/18/2008 01:49PM Deputy: PK
OFFICIAL RECORD
Requested By:
TICOR TITLE - RENO
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 6 Fee: 19.00
BK-108 PG-4030 RPTT: 768.30

yel to

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS INDENTURE made this 17th day of January, 2008, by and between SIERRA NEVADA SW ENTERPRISES, LTD, a Nevada limited liability company, hereinafter referred to as "GRANTOR", and VIDLER WATER COMPANY, INC., a Nevada corporation, hereinafter referred to as "GRANTEE".

WITNESSETH:

That the GRANTOR, for good and valuable consideration delivered to them by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain and sell unto said GRANTEE, and to its successors and assigns forever, all of GRANTOR'S right, title and interest in and to those certain Carson River water rights in the State of Nevada, more particularly described in Exhibit "A", which is incorporated by this reference as if fully set forth herein.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

and the reversion and reversions, remainder or remainders, rents, issues and profits hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

GRANTOR:

SIERRA NEVADA SW ENTERPRISES, LTD., a Nevada Limited Liability Company

By: Corporate Management Services, Inc., a Nevada corporation

Its: Manager

By:

JAMES S. BRADSHAW

Its: President

STATE OF NEVADA

: 58.

CARSON CITY

ON THIS day of January , 2008, before me, the undersigned, a Notary Public in and for said state, personally appeared JAMES S. BRADSHAW, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

KRISTIN GUST NOTARY PUBLIC STATE OF NEVADA APPT. No. 99-58547-2 MY APPT. EXPIRES OCT. 29, 2011

MOTARY PUBLIC

BK-108 PG-4031

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EXHIBIT A

Water Right Holder: Land Owner:

Development:

Virginia Ranch Sierra Nevada SW Enterprises Virginia Ranch Specific Plan

Carson River

Claim No. (Application)	<u>Acreage</u>	Priority
146	15.59	1881
148	<u>1.91</u>	1863
	17.50	



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Revised 01-15-08

APN:

RECORDATION REQUESTED BY & RETURN TO: Vidler Water Company, Inc. 3480 GS Richards Blvd., Suite 101 Carson City, NV 89703 MAIL TAX STATEMENTS TO: Vidler Water Company, Inc. 3480 GS Richards Blvd., Suite 101 Carson City, NV 89703 I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

ul.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS INDENTURE made this 17th day of January by and between SIERRA NEVADA SW ENTERPRISES, LTD, a Nevada limited liability company, hereinafter referred to as "GRANTOR", and VIDLER WATER COMPANY, INC., a Nevada corporation, hereinafter referred to as "GRANTEE".

WITNESSETH:

and valuable consideration GRANTOR, good That the for delivered to them by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain and sell unto said GRANTEE, and to its successors and assigns forever, all of GRANTOR'S right, title and interest in and to those certain Carson River water rights in the State of Nevada, more particularly described in Exhibit "A", which is incorporated by this reference as if fully set forth herein.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

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and the reversion and reversions, remainder or remainders, rents, issues and profits hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

GRANTOR:

SIERRA NEVADA SW ENTERPRISES, LTD. a Nevada Limited Liability Company

Corporate Management Services,

Inc., a Nevada corporation

Its: Manager

By:

JAMES S. BRADSHAW

Its: President

STATE OF NEVADA

SS.

CARSON CITY

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WITNESS my hand and official seal.

KRISTIN GUST **NOTARY PUBLIC** STATE OF NEVADA APPT. No. 99-58547-2 MY APPT, EXPIRES OCT. 29, 2011

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EXHIBIT A

Water Right Holder: Land Owner:

Development:

Virginia Ranch Sierra Nevada SW Enterprises Virginia Ranch Specific Plan

Carson River

Claim No. (Application)	<u>Acreage</u>	Priority
146	15.59	1881
148	<u>1.91</u>	1863
	17.50	





BK-108 PG-4035

Revised 01-15-08